

A-23314

84592

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Recordation requested by:

Securities-Intermountain, Inc.  
1336 E. Burnside  
Portland, Oregon 97214

After recording return to:

~~Securities-Intermountain, Inc.~~  
~~1336 E. Burnside~~  
~~Portland, Oregon 97214~~  
*Van Dyke, D. B. Barker*  
*110 East 1st Street*  
*Medford, Oregon*  
*97501*

## GRANT DEED

For a valuable consideration, receipt of which is acknowledged,  
**FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
a corporation organized and existing under the laws of the United States,  
does hereby grant to:

THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, HIS SUCCESSORS AND ASSIGNS,

that certain real property in the County of Klamath  
State of Oregon, described as:

Lot 4 in Block 4, of Tract No. 1007, Winchester, according to the official  
plat thereof on file in the office of the County Clerk of Klamath County,  
Oregon.

The aforementioned grantor, **FEDERAL NATIONAL MORTGAGE ASSOCIATION**  
warrants only against the acts of the grantor and all claiming by, through,  
or under it.

The true and actual consideration for this transfer is \$22,684.75.  
Dated DEC. 7, 1973

FEDERAL NATIONAL MORTGAGE ASSOCIATION

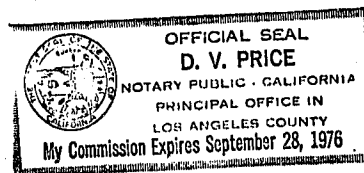
By Thomas H. Barker  
ASSISTANT VICE PRESIDENT

STATE OF CALIFORNIA )  
COUNTY OF LOS ANGELES ) SS

On DEC 7 1973, before me, the undersigned, a Notary Public  
in and for said County and State, personally appeared Thomas H. Barker  
known to me to be the

ASSISTANT VICE PRESIDENT of the corporation that executed the within instrument,  
and known to me to be the person who executed the within instrument on behalf  
of the corporation therein named, and acknowledged to me that such corporation  
executed the within instrument pursuant to its by-laws.

Witness my hand and seal.



D. V. Price  
Notary Public in and for said County  
and State  
My commission expires: \_\_\_\_\_

STATE OF OREGON; COUNTY OF KLAMATH; ss.  
Klamath County Title

Filed for record at request of \_\_\_\_\_  
this 27th day of Dec. A. D., 1973 at 4:07 o'clock P. M., and duly recorded in  
Vol. M73 of Deeds on Page 16450

Fee \$2.00

WM. D. MILNE, County Clerk  
By Lucia Quintana Deputy