8d3**33**

A-24089

6161

HY 50

4

2 副

RELEASE OF ASSIGNMENT OF RENTS - ADDITIONAL COLLATERAL SECURITY

KNOW ALL MEN BY THESE PRESENTS THAT WESTERN BANK, KLAMATH FALLS BRANCH, 212 S. Sixth Street, Klamath Falls, Oregon, for One Dollar (\$1.00) and other valuable considerations, the receipt of which is hereby acknowledged, does hereby release, satisfy, discharge and cancel that certain Assignment of Rents --Additional Collateral Security executed by Klamath Development Company, an Oregon corporation, which was dated January 2, 1973, which secures payment of the principal sum of Two Hundred Thousand and no/LOOths Dollars (\$200,000.00) and which was filed for record as Instrument No. 72021 in the Office of the County Clerk of the County of Klamath, State of Oregon, in Vol. M73 of Mortgages, at Page 133 on the 4th day of January, 1973.

IN WITNESS WHEREOF, WESTERN BANK, KLAMATH FALLS BRANCH, has caused this instrument to be signed by its Vice President this 31st day of December, 1973. WESTERN BANK, KLAMATH FALLS BRANCH

miple resident and Mana

. 16

10

100

Vol. 74 Page 38

STATE OF OREGON)) COUNTY OF KLAMATH)

~7

ss.

On this 31st day of December, 1973, before me appeared Joseph W. Lance, to me personally known, who being duly sworn, did say that he, the said Joseph W. Lance, is the Vice President of Western Bank, Klamath Falls Branch, the within named Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Joseph W. Lance acknowledges said instrument to be the free act and deed of said Corporation.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

-Caroline A Munshall Notary Public for Oregon

My Commission expires Jule 9, 1974

STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of <u>KLAMATH COUNTY TITLE CO</u> this <u>2nd</u> day of <u>JANUARY</u> A. D., <u>1974</u> at <u>4;09</u> o'clock <u>P</u> M., and duly recorded in Vol. <u>M 74</u> of <u>MORTGAGES</u> on Page <u>38</u> FFE \$ 2.00 **WM. D. MILNE, County Clerk** By <u>Hargel</u> <u>Mag Clerk</u> Deputy