dn 156 Vol. 74 Page 28.0(40) BARGAIN AND SALE DEED 84936 3 KNOW ALL MEN BY THESE PRESENTS: THAT FIRST NATIONAL BANK OF OREGON, a national bunking association, -----for a valuable consideration to it in hand paid, the receipt of which is hereby acknowledged, has bargained and sold and by these presents does bargain, sell and convey unto ______ Andrew A. Silani and their heirs and assigns, the following described real Edward I, Mitchell, married men, 9 Klamath State of Oregon, to-wit: 吾 property, situate in the County of _ 35 The North one-half of the Southwest Quarter (N½ SW2) of Section 22, 10 (Township 36 South, Range 11 East, of the Willamette Meridian. \sim C Subject to all liens and encumbrances of record as of March 28, 1969. NEY : together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise appertaining. The true and actual consideration for this conveyance is \$9,000.00. The true and actual consideration for this solid <u>Andrew A. Si</u> TO HAVE AND TO HOLD the above described property unto the said _____Andrew A. Silani and _heirs and assigns, forever. their Edward I. Mitchell, IN WITNESS WHEREOF, the said FIRST NATIONAL BANK OF OREGON, _____ _____ pursuant to a resolution of its Board of Directors duly and regularly adopted, has caused these presents to be executed on its behalf by its duly authorized Officers, and its corporate scal to be hereto affixed this <u>21st</u> day of <u>December</u> 1973. FIRST NATIONAL BANK OF OREGON 110 Vice President Bv Вγ Assistant Cashier 1111 RE-1 5-65 00/ 400 ME STA

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157 STATE OF OREGON) SS. COUNTY OF MULTNOMAH) December 21, 19 73 James M. Wilson _ who, being duly sworn did suy that they are Personally appeared D. W. Michael Assistant Cashier _AND___ respectively of FIRST NATIONAL BANK OF ORECON, <u>a national banking association</u>, Assistant Vice President within named Association and that the seal affixed to said instrument is the corporate seal of said Association and that the said instrument was signed and scaled in behalf of said Association by authority of its Board of Directors; and they acknowledged said instrument to be its voluntary act and deed. BEFORE ME: Notary Public for Oregon My Commission expires Dec. 20, 1975 ·5 // ·2 STATE OF Deeds A.D. 19 74-at 3;40-o'clock P.M., and recorded Show Lane mitchell Witness my hand and seal of County Affixed. Record of 122 JANUARY was g age Al hear Cheputy BARGAIN AND SALE DEED Recorder of Conveyances ment Urst a change is requested, all tax states 024 97601 Di O Bar " FIRST NATIONAL BANK OF OREGON I certify that the within instrum in Book M 74 on Page 156 SS. day of $\overline{}$ STATE OF ORECON) COUNTY OF KLAMATH WM. D. MILNE for record on the 7th \$ 1.00 of said County. to