vol. 74 Page 173 84942 4-23116 - WARRANTY DEED -ROGER POULIN and LAMORA POULIN, husband and wife, grantors, convey to DON F. WALKER/and GERALDINE L. WALKER, husband and wife, all that real property situate in the County of Klamath, State of Oregon, described as: Government Lot 10 of Section 15, Township 41 South, Range 12 East of the Willamette Meridian, Klamath County, Oregon SUBJECT TO: That certain Mortgage, including the terms and provisions thereof, given by Roger Poulin and Lamora Poulin, husband and wife, to Equitable Savings & Loan Association, an Oregon Equitable Savings & Loan Association, an oregon corporation, dated August 24, 1971, recorded August 30, 1971 in Vol. M71, page 9171, Micro-film records of Klamath County, Oregon, to secure the payment of \$14,500.00, which Grantees herein assume and agree to pay. and covenant that grantor is the owner of the above described property free of all encumbrances, except reservations, restrictions, H 1 easements and rights of way of record and those apparent upon the land; rules, regulations, liens and assessments of water users and sanitation districts; and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above. The true and actual consideration for this transfer is Twenty Two Thousand Five Hundred and No/100ths (\$22,500.00) DOLLARS. DATED this ______ day of ______ Roger W Parchen Lamore D. D. ✓ STATE OF California - County of Orange 1475 Jamary 4, 1974 Personally appeared the above named ROGER POULIN and LAMORA POULIN, husband and wife, and acknowledged the foregoing instrument to be their voluntary act. Before me: OFFICIAL SEAL ISABELLE S. DODSON Notary Public for Wy Commission expires: March 13, 1975 NOTARY PUBLIC- CALIFORNIA ORANGE COUNTY My Commission Expires Mar. 13, 1975 Until a change is requested, all tax statements shall be sent to the following address: $\underline{P,O,BOX} \rightarrow 18$ (a following \underline{A} $\underline{7235}$ STATE OF OREGON; COUNTY OF KLAMATH; 55. KIAMATH COUNTY TITLE CO Filed for record at request of this ______ day of <u>JANUARY</u> A. D., 19.74 at 4:29 o'clock _____ P. M., and duly recorded in ____ on Page ____173 Vol. M.71, of ______ WM. D. MILNE, County Clerk FEE \$ 2.00 Deputy hay AND DECEMBER OF The Marine States and States + 4 1.1.1 The second second second second