

LOAN CANCELLED 9-21-73

84987

230

Loan # 10-21-648-0

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by DAVID C. MEEKS and BETTY J. MEEKS, husband and wife, JACK HUBBARD and CAROL HUBBARD, husband and wife,

securing the sum of \$ 45,000.00 and interest, dated May 4, 1973 and recorded May 11, 1973 in book M 73 on page 5774 Auditor File # 76389 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 27th day of September A. D. 1973, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

(S E A L)

Attest:

Assistant Vice President

Assistant Secretary

STATE OF OREGON,

COUNTY OF MULTNOMAH,

On this

27th

day of

September

A. D. 1973, before me appeared to me personally known to be the

C. B. BELL and R. E. ROE Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

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My commission expires

April 3, 1976

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

FORM L-415 (2-64)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO

this 9th day of January A. D., 1974 at 11:16 o'clock A. M., and duly recorded in

Vol M 74 of MORTGAGES on Page 230

FEE \$ 2.00

WM. D. MILNE, County Clerk

By Hazel Drazil Deputy