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28-6394

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WARRANTY DEED

85009

This Indenture Witnesseth, THAT DICK L. OWENS and LENORE H. OWENS, husband and wife, hereinafter known as grantors for the consideration hereinafter recited, have bargained and sold, and by these presents do grant, bargain, sell and convey unto ELMER R. WALKER, his heirs and assigns, the following described premises, situated in Klamath County, Oregon, to-wit:

Lot 3 in Block 2 SHASTA VIEW TRACTS.

Subject to: Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District; Reservations in Deed recorded December 18, 1930 in Deed Book 93 at page 341, Deed Records; Easements and rights of way of record or apparent on the land, if any.

The true and actual consideration for this transfer is \$15,000.00 ~~being~~

The foregoing recitation of consideration is true as I verily believe. TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee, his heirs and assigns forever. And the said grantors do hereby covenant to and with the said grantee, his heirs and assigns, that they are the owners in fee simple of said premises; that they are free from all incumbrances, except those above set forth, and that they will warrant and defend the same from all lawful claims whatsoever, except those above set forth.

IN WITNESS WHEREOF, they have hereunto set their hands and seals this 8th day of January, 1974

(SEAL)

(SEAL)

STATE OF OREGON, County of Klamath ss. January 9, 1974.  
Personally appeared the above named Dick L. Owens and Lenore H. Owens, husband and wife, and acknowledged the foregoing instrument to be their voluntary act and deed.

From Office of  
GANNON, GORDON & SISEMORE  
First Federal Building  
Klamath Falls, Oregon

Before me:

Notary Public for Oregon. 5-14-76  
My commission expires

STATE OF OREGON,

County of KLAMATH

ss.

I certify that the within instrument was received for record on the 9th day of JANUARY, 1974, at 1:04 o'clock P. M., and recorded in book M. 74 on page 252. Record of Deeds of said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

By Hazel Drayle County Clerk—Recorder Deputy

FEE \$ 2.00

Return to:  
Until a change is requested, all tax statements shall be sent to the following address:

First Federal  
540 Main  
City