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USDA-FHA
Form FHA 460-4
(Rev. 12-31-69)Position 1 - Chattel Security
Position 5 - Real Estate Security

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SATISFACTION

KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by

Herbert Hoppe and Enid Hoppe

and recorded or filed in County of Klamath

State of Oregon, does hereby satisfy and discharge the said lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.
Real Estate Mortgage	USA, Farmers Home Administration	7-16-65	7-16-65	M-65 of Mortgages, Page 54

IN WITNESS WHEREOF, the United States of America has caused these presents to be signed the 9th.

day of January, 19 74, pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C.

WITNESSES:

UNITED STATES OF AMERICA
By *Medford D. Abbott*
Title County Supervisor
Farmers Home Administration
United States Department of Agriculture

STATE OF Oregon

COUNTY OF Klamath

ss:

ACKNOWLEDGMENT

On this 9th day of January, 19 74, before me, the subscriber, a

Notary Public, in and for the above county and State, appeared

Medford D. Abbott, known to me to be County Supervisor

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

In WITNESS WHEREOF, I have hereunto set my hand and seal at Klamath Falls, Oregon

the day and year aforesaid.

Notary Public

(Signature)

My commission expires 9-13-76
(To be filled in if certifying officer is a notary public)

(Title)

FHA 460-4 (Rev. 12-31-69)

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of MRS. HERBERT P. HOPPE

this 11th day of January A. D., 19 74 at 8:56 o'clock A. M., and duly recorded in
M 74 of Satisfaction Mrtg. on Page 312

2.00

Mrs. Herbert P. Hoppe
Rt 3, Box 316, City -
Return Address:

WM. D. MILNE, County Clerk

By *Carol Wheeler* Deputy