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371 Vol.M74 Page HWY. 66 UNIT-PLAT

KNOW ALL MEN BY THESE PRESENTS, That Meadow Lake Development Corp. and Lake & Stream Development ALL CASH

to grantor paid by David P. Erickson and Elaine J. Erickson as tenants by its entirety bereinafter called the grantee, does bereby grant; bargain, sell and convey unto the said grantee and grantee's successors, beirs and assigns, that certain real property with the tenements, bereditaments and appurtenances thereunto belonging or appertaining, sitnated in the State of Oregon and the county of Klamath, described as follows, to wit:

> 26 Lot (s) ... Klamath Falls Forest Estates Highway 66 Unit, Plat. No. 4

as recorded in Klamath County, Oregon

and also subject to all conditions, restrictions, reservations, easements, exceptions, rights and/or rights of way affecting said property, (including those set forth in the Declaration of Restrictions recorded on the 21st day of July, 1965 as Document No. 99078, Vol. M 65, Pages 165, Office of the Klamath County Oregon Recorder, all of which are incorporated herein by reference to said Declaration with the same effect as though fully set forth berein.)

TO HAVE AND TO HOLD the above described granted premises unto the said grantee and grantee's successors, heirs and assigns forever.

And said grantor hereby covenants to and with said grantee and grantee's successors, heirs and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances and that grantor will and grantor's successors shall warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever.

In constraining this deed and where the context so requires, the singular includes the plural. The foregoing recitation of consideration is true as I verily believe. Done by order of the grantor's respective board of directors, with their respective corporate seals attached, this. 30th November , 1973 - CQ7, 

Klamath Forest Estates Unit No. 4

Personally appeared ...

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President

TIES WHERE

Lake & Stream Development Corp.

who being duly sworn, did say that he is the ...

STATE OF CALIFORNIA, County of Los Angeles Silve November 30 19

Richard P. Carlsberg, Fresident

President of Lake & Stream Development Corp., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its board of directors: and he acknowledged said instrument to be its roluntary act and deed.

Alendow Ake Development Co Bγ Berna dXU Bernard L. Olafson, Vice-President STATE OF CALIFORNIA, County of Los Angeles) ss. November 30 19.73. Personally appeared. Bernard L. Olafson

President of Meadow Lake Development Corp., a corporation, and that the seal affixed to the foregoing instru-ment is the corporate seal of said corporation and that said instrument was signed and sealed on bebalf of said corporation by authority of its board of directors: and be acknowledged said instrument to be its voluntary act and deed.

Before me Before me: SUE A STUARD Notar Ordinity of Capletwifted OFFICIAL Notar Ordinity of Capletwifted OFFICE AL Notar Ordinity on explose ANGELES OF OFFICE My Commission Expires November 9, 1974

WARRANTY DEED David P. Erickson Elaine J, Erickson

TO

6391 Sligo Circle Huntington Beach, Calif. 92647

AFTER RECOR Computer Credit Control 1801 Century Park West Suite 800 Los Angeles, California 90067

Notary Riddrey CalifOrmuCIPAL OFFICE IN My commission expires ANGELES COUCTY My commission Expires November 9, 1974 STATE OF OREGON. *s*r. County of Klamath I certify that the within instrument (DON'T UBE THIS SPACE: RESERVED FOR RECORDING at 12:14+o'clock P. M., and recorded in book M. 74 on page 371 Record of Deeds of said County. Witness my band and seal of County affixed. Wm. D. Milne County Clerk-Recorder.

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19.73

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Richard P. Carlsberg

.... of Lake & Stream Development Corp.,

OFFICIAL SEAL

SUE AL STUARD

1-By. Deputy. fee 2.00 HWY. 66 UNIT-PLAT 4

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