

1967

85118

28-6149

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

WAYNE L. MARTIN, a married man,

assigns, all of the vendee's right, title and interest in and to that certain unrecorded ^{his heirs, successors and} contract for the sale of real estate dated

April 7, 1971, between ROBERT C. JOHNSON and PATRICIA A. JOHNSON

as seller and LOUIS PERME and NANCY PERME, Buyers, which Contract describes the real property in Klamath County, State of Oregon, as shown in Exhibit A attached

[illegible]

together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 5,978.16 with interest paid thereon to November 7, 1973; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$.....

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: November 28, 1973

Directors.

Louis Perme

Louis Perme

Nancy Perme

(If executed by a corporation,
affix corporate seal.)

affix corporate seal.)

California
STATE OF OREGON) ss
County of Santa Clara)
November 28, 1973
Personally appeared the above named
Louis Perme and
Nancy Perme

_____ and acknowledged the foregoing instru-
ment to be their voluntary act and deed.

Before me:
(OFFICIAL SEAL) D. Foley
Notary Public for Oregon
My commission expires

STATE OF OREGON, County of _____) ss.
 _____, 19_____
 Personally appeared _____ and _____
 _____, who, being duly sworn,
 each for himself and not one for the other, did say that the former is the
 _____ president and that the latter is the
 _____ secretary of _____,
 _____, a corporation,
 and that the said attested to the foregoing instrument is the corporate seal
 of said corporation and that said instrument was signed and sealed in the
 behalf of said corporation by authority of its board of directors; and each
 of them acknowledged said instrument to be its voluntary act and deed.

D. FALEY
OFFICIAL SEAL
Library Public for Oregon
PUBLIC - CALIFORNIA
My appointment expires:
Expiration Expires Dec. 19, 1975

*Strike whichever word not applicable.

NOTE--The sentence between the symbols ①, if not applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session. If the contract is not already of record, it should be recorded, preferably in the Dead Records.

Tax Statements: Wayne L. Martin, 1701 University Avenue, Bakersfield, CA 93305

Assignment of CONTRACT

TC

DOCKET NO.

WHEN RECORDED RETURN TO
Wayne L. Martin
1701 University Avenue
Bakersfield, CA. 93005

Until a change is requested, all tax statements shall be sent to the following address: QAC

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUN-
TRIES WHERE
USED.)

STATE OF OREGON

County of

~~I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file number _____ Record of _____~~

Witness my hand and seal of
County affixed.

By _____ Title _____
Deputy _____

392

EXHIBIT "A"

The following described property in the County of Klamath and State of Oregon:

That portion of the West one-half of the Northwest one-quarter of the Southeast one-quarter and the West one-half of the Southwest one-quarter of the Northeast one-quarter lying South of the center line of Snake Creek in Section 25, Township 35 South, Range 12 East of the Willamette Meridian.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO
this 11th day of January A. D., 19 74 at 3:29 o'clock P M., and duly recorded in
Vol. M 74 of DEEDS on Page 391

FEE \$ 4.00

By WM. D. MILNE County Clerk
Hazel Drayel Deputy