85123 23920 Vol. M741000 403PARTIAL RELEASE OF REAL ESTATE MORTGAGE (FLB No....133729....) THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Dave Wayler and Vanna Wayler, buckered and refe 100 Dave Neyler and Vanna Neyler, busband and wife. H è by.... 19.68 38 , that part of the property covered by said mortgage, described as follows: the..... A parcel of land situated in the East 1 of Section 2, Township 41 South, Range 10 East of the Willamette Meridian, being more particularly described Beginning at the northeast corner of Tract 13 of "MERRILL TRACTS," as shown on the official plat on file in the Klamath County Courthouse; said corner also being located North, 1680.00 feet and West 30.00 feet from the Southeast corner of said Section 2; thence West, along the North line of said and the Tracts 13, 14 and 15, a distance of 990.00 feet to the Southeast corner of Tract 9 of said MERRILL TRACTS; thence North, along the East line of said Tract 9, a distance of 330.00 feet to the Northeast corner of said Tract 9; thence West, along the North line of said Tract 9, a distance of 263.11 feet to the intersection of said line and the East right-of-way line of the D-1-b lateral; thence N 00° 04' 15" E, along said East right-of-way, a distance of 538.93 feet thence, continuing along said right-of-way line, N39° 20' 45" W, 76.55feet; thence South, 15.78 feet; thence N 39° 20' 45" W, 13.54 feet; thence South thence South, 15.78 feet; thence N 39° 20' 45" W, 13.54 feet; thence South the West line of Tract 1 of said MERRILL TRACTS; thence continuing along said right-of-way line, S 89 59' 15" W, 162.30 feet; thence N 00 00' 45" E, 9.03 feet to a point on the Westerly extension of the North line of said Tract 1; thence East 162.23 feet to the Northwest corner of said Tract 1, also being the Southeast corner of that parcel described in Deed Volume M70 page 4387; thence N 02° 16' 21" E, along the East line of said parcel, a distance of 359.83 feet to a ½ inch iron pipe shown on Record Survey #1251; thence N 02° 00' 45" E a distance of 440.00 feet to a 3/4" iron pipe; thence S 39° 09' 45" E, a distance of 1290.42 feet to a point on the Westerly right-of-way line of a County road; thence South, along said Westerly right-of-way line, a distance of 1710.03 feet to the point of beginning, excluding a 40 foot wide street plated on MERRILL TRACTS. (CONTAINING 47.29 ACRES) Wayne Parris for the above named county and state, personally appeared. Wayne Parils Wayne Paril poration, for the uses and purposes therein mentioned, and on oath stated that he said instrument and that the seal affixed is the corporate seal of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year Elen first above writteh. Approved Notary Public, residing at Spokane. 201 not av Prollon Oregon Document No.. STATE OF ..... SS. Klamath County of ..... County\_Clerk Mail to Federal Land Bank Landsay, Deputy. Bur 148, Klamath Fulls 97601 OR F.L.B. F3-53a (Rev. 7-72) an internet of the state of the second - F22.30

100 t is expressly understood that this release shall not in any way affect or impair the right of THE ERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum ning due thereon the remainder of the premises therein conveyed and not hereby released. ning due thereon the remainder of the products data caused its name to be signed hereto and its name to be signed hereto and its name to be affixed this 29th day of December 19...73. THE EDERAL LAND BANK OF SPOKANE Wayne Paris Assistant Vice President Assistant Secretary Wayne Parris Assistant Vice President bacher 1 .4. ∧<u>.</u> 20 , 7  $\sim$ re of washington, SS. NTY OF SPOKANE. 4.2 N WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year boyed written. Difference of the seal of the re of Oregon Document No.. 55 ty of Klamath hereby certify that the within instrument was filed for record in the office of the County. <u>Clerk</u> d County on the <u>11th</u> day of <u>January</u> A.D. 19.74, at 4:32 o'clock and <u>minutes</u>, M., request of <u>Klamath County Title Co</u>, and recorded as instrument No. <u>85123</u> in Book Wm. D. Milne, to Federal Land Bank County...Clork By Mary Bur 148, Klamath Falls Asau, Deputy. 97601 OR fee 4.90 F3-53a (Rev. 7-72) a second