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		SUSANO DE ROBENIS P. O. DER 1517 WALLA YOULLA, WA GO ASSI		IS INC. SECU	ALUK MORT UTIES DUI TEL PASID	428 GAGE COMPOLATION LDING NOTON 95101		
			red, the unders signs and trans , INC.	figned as fers to eneficial concuted	Beneficiary, hereby interest under the by the designated ed in the Records o			
		described and all rights ac given to secured indebtedne	Klamath Con real property descri erned and to accrue und	unty, Kashingo ibed thercin, d der said Deeds	ma, as set together w of Trust. Auditor's	forth below, and t ith the debt therei This Assignment i VolumeProc		
		Grantor 1.		Data 5 05 70	Filo No. 76875	of Montucces Vol.M73, Pg.6397		
	301	2. Robert Q: Fletcher and Ame 3.		5-25-73				
	1980	4. Leslie G. Clemens and Susa 5.	n Lynn Clemens	7-2-73	78420	Vol.M73, Pg.8340		
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		STATE OF CALIFORNIA)						ليتين الحد العلامه حداث غيامات ما مريس من
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	STATE OF CALIFORNIA) SB COUNTY OF LOS ANGELES) On <u>NOV 14 1973</u> , before me <u>EA HUNT</u> , a Notary Public of said State, duly commissioned and sworn, personally appeared <u>Thomas H. Barker</u> personally known to me to be the person described in and whose name is subscribed to the within Instrument, as the Attorney-in-Fact of Government National Mortgage Association and acknowledged to me that he subscribed the name of Government National Mortgage Association thereto as principal and his own name as Attorney-in-Fact. In Witness Whereof, I have hereunto set my hand and affixed my official seal the day							
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		and year in this certific	ate first above written	· DA	A.	A		
		ATON	E. A. HUNT	Notary Public	in and fo	A or said State		THE REPORT OF THE PARTY OF THE
		Sec. 1	RINCIPAL OFFICE IN					
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		STATE OF OREGON: COUNTY	OF KLAMATH; ss.					
		Filed for record at request of	SHERWOOD & ROBERTS 1 NG.	,			And the second sec	and the second
「「「「「「」」	Filed for record at request ofA. D., 19.74 at 11:03 o'clockA. and duly recorded in thisA. D., 19.74 atA. D., 19.74 at							
		ť	By	Agel W	ragel	<u>Deputy</u> .		
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