Vol. 74 Page 593 85261 RELEASE OF MORTGAGE FORM PCA 427 (2-88) SPOKANE M40 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under ĵ, the laws of the United States of America, with its principal office at. Klamath. Falls. Oregon.........., does hereby certify and declare that the following described Real Estate mortgages, made and executed by Robert W. Brown & Alice J. Brown, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: AMT. SECURED BOOK & PAGE FILE NO. DATE OF MORTGAGE DATE OF FILING 3-16-70 6-1-70 STATE COUNTY \$25,000.00 Klamath Oregon M70 4306 1976 IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its ...day of January Eproper officer thereunto duly authorized, this 16th KLAMATH PRODUCTION CREDIT ASSOCIATION illeda 16 By.... [SEAL] Treasurer Secretary -STAFE OF OREGON ACKNOWLEDGMENT County ofKlamath ..., 19...7.4., before me the undersigned Notary Public, personally appeared On this 16th ..day of..... January who, being duly sworn, did say that he is an officer, to wit, the Secretary Don W. Krider Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. IN WITNESS/WHEREOF, I hereunto set my hand and official seal. Notary Public for the state of Oregon. Caral [SEAL] Brith STATE OF OREGON; COUNTY OF KLAMATH; ss. Hed for record at request of KIAMATH PRODUCTION CREDIT ASSN рі I 11;58 __A. D. 19_7/4 at ___6'clock AM., and λ., this <u>17th</u> doy of <u>January</u> on Page 593 duly recorded in Vol. <u>M. 71;</u>, of <u>MORTGAGES</u> Wm D. MILNE, County Clerk 1 FEE \$ 2.00 Miam snal br. 0. (1 02/ 148 CH2 and Sec. 131 South States 4 Gradienter Edito 12.5