

594

2300-472

DATE OF ASSIGNMENT, IF ANY

SIGNATURE OF RECEIVING *R. H. G. MD*
PLACE OF CERTIFICATION

OFFICIAL TITLE
Mendocino County Health Officer

DATE OF CERTIFICATION NOV 13 1973

Mendocino County Department of Public Health
STATE OF CALIFORNIA
DEPARTMENT OF PUBLIC HEALTH

REV 11-58
FORM HAS 190

Filed for record at request of JOHN F. NELSON

Filed for record at request of JOHN F. NELSON

this 17th day of January A. D., 1974 at 11:58 o'clock A. M., and duly recorded in

Vol. 1174 of DEEDS on Page 594

1004382
 Taken to the moon
 1004382
 1004382

FILE \$ 2.00

AWM. D. MILNE, County Clerk

By Hazel C. Marshall Deputy