FORM No. 725-SATISFACTION OF MORTGAGE STEVENS-NESS LAW PUD. CO .. PORTLAND, OR **\$**\$ 611 -(A) Vol. 11. 74 Page KNOW ALL MEN BY THESE PRESENTS, That. CHRISTINE MALLORY, husband and wife, HARROLD MALLORY and owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 27th day of July ..., 19 71, made and executed by RICHARD S. SHUCK and BETTY J. SHUCK, husband and wife, the mortgage therein and recorded in the office of the County Clerk of the County of Klamath , State o Record of Mortgages on page 7864 or as file/reel number Mortgage or as file/reel number Mortgage Records , 19 71; Oregon , in book M-71 on the 27th day of July (indicate which); PARCEL 1: The North 60 feet of the South 70 feet of Lot 23, TONATEE HOMES 1.64 PARCEL 2: The Southeasterly 40 feet of Lot 9 and the Northwesterly 30 feet of Lot 10 in Block 3 of FIRST ADDITION TO TONATEE HOMES PARCEL 3: The Southerly 118 feet of the West 75 feet of the E 1/2 of Lot 64 in FAIR ACRES SUBDIVISION PARCEL 4: Lot 5, Block 1, BEL AIRE GARDENS 0 H PARCEL 5: Lot 6, Block 1, BEL AIRE GARDENS ġ J.U. together with the debt thereby secured, is fully paid, satisfied and discharged. Witness our hands this 17th day of January Harrold Mr. Mallory Christine W. Wellowy 8 . K STATE OF OREGON, Ner. Klamath County of ... On this 17th day of January 19 74 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named HARROLD MALLORY and CHRISTINE MALLORY, husband and wife, who are known to me to be the identical individual. Sdescribed in and who executed the within instrument, and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and attixed my official 1 cial seal the day and year last above written. Lanune W. J. Notary Public for Oregon. My Commission expires . Satisfaction of STATE OF OREGON, \$ MORTGAGE County of KLAMATH I certify that the within instrument was received for record on the 17th day of JANUARY , 19 114 , (DON'T USE THIS то at. 3;08.....o'clock. P.M., and recorded SPACE; RESERVED in book M 74 of page 611 or as file/reel number 85201 OR RECORDING No. TIES WHERE Record of Mortgages of said County. USED.) Witness my hand and seal of TER RECORDING RETURN TO County affixed. WM. D. MILNE Oich Shuck's tay Service to 435 Och COU TY GLERK.Title 17 lamath Joll, Onego da Deputy FEE \$ 2.00