SA S. 6.3.32 85.83 of MAY Page 616.

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances.

SUBJECT TO: (1) Rules, regulations, liens, assessments and laws of South Suburban Sanitary District. (2) Easement and right of way granted to the California Oregon Power Company, a California corporation, by an instrument, including the terms and provisions thereof, dated March 11, 1940, recorded April 5, 1940, in Deed Volume 128, Page 267, Records of Klamath County, Oregon. (3) Easements, restrictions, reservations, conditions and set back lines as shown on the plat and in the dedication of Moyina,

warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 20,000.000.

NOTE-The senience between the symbols (), if not applicable, should be deleted. See ORS 93.030.



617 STATE OF OREGON, County of Crook BE IT REMEMBERED, That on this 12 A day of December , 19 73 , before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Les Schwab and Dorothy Schwab ÷ . . . known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that they executed the same freely and voluntarily. IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed WHEREOF, I have hereinto set my hand and annu-my official seal the day and year last above written. Unit of the day and year last above written. Notary Public for Ofegon. My Commission expires 4.1.1.15 11 that a change is requested all has statement stall be sent to the following address 6445 Shasta Way Klamath Falls, OR 97601 25 PN (*) Ъ 4 ţ Title. Lule Olizon 97601 E" (M-36) WARRANTY DEED seal 二百万 Record inst 50 \mathcal{O}_{i} within and reco ал 3 hand Klamati (FORM No. 703) theceived for January clock PM. 7 fon page Deeds of said County. Witness my har County affixed. Am. D. Milne. STEVENS-NESS LAW PUB, CO., STATE OF OREGON Junty Cler that NO N 6445 Sha Marris math 2 County of T I certify ent was received Athday of Tables L 4 20 number. 3:32. book ХC By file 4 $\geq i$ H H H 5.è. -1 a state