85624 Voluve 24 FTL Page FONTLAN 1053 FORM No. 814-MORIGAGE-PARTIAL RELEASE OF 9 55 KNOW ALL MEN BY THESE PRESENTS That DANIEL J. O'CONNOR & FRANCES O'CONNOR husband and wife, and JOHN M. O'CONNOR and THERESA O'CONNOR, HUSBAND & wife having received the sum of Three Thousand and No/100ths (\$3,000.00) DOLLARS as a partial payment on that certain mortgage executed by ... Shamrock Development Company, Inc. an Oregon corporation mortgagee S. and .husband and wife, recorded in book M-6.7..... Record of Mortgages for the County of Klamath , State of Oregon, +04 on page 10113 , on the 28th day of December, 19.67, does hereby release from the lien of said mortgage, the following described premises therein described, viz: NW 1/4 of NE 1/4 of NW 1/4 of Section 28, Township 40 South, Range 8 East of the Willamette Meridian, Klamath THIS TR 1916 County, Oregon N N FIRST FEDE 5 N and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretolore. have hereunto set Our hand S this 30th day of IN WITNESS WHEREOF, we , 19 74 . January STATE OF OREGON , 174 On this 30th day of January before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Daniel J. O'Connor and Frances O'Connor, husband and wife, and Jack M. O'Connor, also known as John O'Connor & Theresa K. O'Connor who are Klamath. County of 19 日本日日 M known to me to be the identical individual S described in and who executed the within in-:8 strument, and acknowledged to me that they executed the same freely and voluntarily. -----IN TESTIMONY WHEREOF, I have hereunto set my hand and, affixed my of-2 5 ficial seal the day and year last above written. Muliy Notary Public for Oregon T 00 23 My Commission expires 9-16-17 12 STATE OF OREGON, Partial Release of County of KLAMATH. MORTGAGE I certify that the within instruand that th ment was received for record on the 31st day of JANUARY , 19.714, IN U at 11:01 ...o'clock A M., and recorded in book M.74 ... on page 1053 (DON'T USE THIS SPACE: RESERVED TO OR RECORDING January No. TIES WHERE Record of Mortgages of said County. E USED.) Witness my hand and seal of Dock County affixed. AFTER RECORDING RETURN TO Vandenberg & Brandsness WM. D. MILNE 411 Pine Street STATE OF O ...Title. Klamath Falls, Or. 97601 OOUNTY CLERK 91 FEE \$ 2.00 Deputy 814 County of before me, the Daniel CH 200 0'Conno in the second 27.4