17 Vol. mik Page 1054 85625 FORM No. BIA-MORIGAGE-PARTIAL RELEASE \$5 KNOW ALL MEN BY THESE PRESENTS, That Dan O' Connor, and Frances O'Connor, husband and wife, and Jack M. O'Connor and Theresa K. O'Connor, husband& having received the sum of One Thousand Two Hundred Ninety & No/100ths DOLLARS 1000 as a partial payment on that certain mortgage executed by Shamrock Development Company, Inc. mortgagor dated Nov. 9 , 1967, in tavor of Daniel J. O'Connor & Frances O'Connor, husband and wife, and John M. O'Connor & Theresa O'Connor, mortgagor dated Nov., 9 mortgagee and recorded in book M-67 Record of Mortgages for the County of Klamath , State of Oregon, on page 10113 , on the 28th day of December , 1567 , does hereby release from the lien of said mortgage, the following described premises therein described, viz: J# 014033 Lots 7, 8 and 9 in Block 4 of KLAMATH RIVER SPORTSMAN ESTATES, Klamath County, Oregon THIS T 時代は法国の 5 E :2 FIRST FEDE existing und -Lon 5 -26 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretolore. hand S this 30th day of IN WITNESS WHEREOF, we have hereunto set our STATE OF OREGON , 19 74. On this 30th day of January before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named Daniel J. O'Connor, Frances O'Connor, husband and wife, and Jack M. O'Connor and Theresa K. O'Connor, husband and wife, who are Nr SIT known to me to be the identical individualS described in and who executed the within in-10 and strument, and acknowledged to me that they executed the same freely and voluntarily. iss M Dis IN TESTIMONY WHEREOF, I have hereunto set my hand and allixed my of-3 CON Wate ficial seal the day and year last above written. Merluge R. Dearing = 2133 and Notary Public for Oregon 10 My Commission expires 9-16-77 road 3 - 3 reco AN cons STATE OF OREGON, land. Partial Release of 169 a SS, County of KIMATH recor MORTGAGE I certify that the within instru-Oregor ment was received for record on the 31st day of JANUARY , 19 74 page M-67 at 11:02 o'clock AM., and recorded (DON'T USE THIS SPACE: RESERVED Th то in book M.74 on page 1054 OR RECORDING No. TIES WHERE Record of Mortgages of said County. Witness my hand and seal of USED.) The DOCKET County affixed. TO AFTER RECORDING RETURN TO estate WM. D. MILNE their ass Vandenberg & Brandsness all incu COUNTY CLERK 411 Pine Street Title. Klamath Falls, Or. 97601 FEE \$ 2.00 Deputy except 814 Chor