2140Vol. My Page 85811 KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto <u>HENRY A. BAKER and ARDATH B. BAKER</u> Husband & Wife as Tenants by the Entirety hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: BLOCK 49 LOT 29 OF THE 4th NIMROD RIVER PARK as shown on map in official records of said county. 0000 1916 SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state. M To have and to hold the same unto the said grantee and grantee's heirs, successors and ;: _ The true and actual consideration paid for this transfer, stated in terrors of dollars, is assigns forever. \$_1,554.83 B In construing this deed the singular includes the plural as the circumstances may require. 8581 Done by the order of the grantor's board of directors with it's corporate seal affixed, 19_74 January THE BANK OF CALIFORNIA a National Banking Association, as Trustee H.R.Bill this_24th day of. KNOW ALL R.Billings Vice President & Trust Officer x C.J.Featherston corporations duly or (Corporate Seal) Assistant Trust Operations Officer to grantor paid b STATE OF CALIFORNIA, COUNTY OF January 24 bereinafter called Los Angeles ss , before the undersigned, a Notary Public of said State, assigns, that cen nated in the St , known to me to be the On_ H.R.Billings personally appeared <u>H</u> Jice President <u>T</u>rust Officer, and C.J.Featherston me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors. Notary Public of Said State WITNESS my hand and official seal 0 OFFICIAL SEAL Anita M.Chavez ANITA M. CHAVEZ NOTARY PUBLIC:CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) 11-11-31 (SEAL ert Vo STATE OF OREGON ss. County of Klamath My Commission Expires November 26, 1977. I certify that the within instrument was received for record on the When recorded return to LEE I day of February 19 74, at THE BANK OF CALIFORNIA, N.A. Subdivision Trust Dept. 11;42_o'clock A.M., and recorded in book <u>M 7µ</u> on page <u>21µ0</u> Record of Deeds of said County. Witness my hand and seal of County 845 So. Figueroa St. Los Angeles, California 90017 Attn:Pat Nolan affixed. WM. D. MILNE County Clerk - Recorder FEE \$ 2.00 Deputy 0 Вý \sim WWWWWWWWWWWW chaso knr there law