PARTIAL RELEASE OF MOUNGAGED PREMISES m 2144 85815 Vol Dit Page KNOW ALL MEN BY THESE PRESENTS: That SSD CORPORATION, an Oregon corporation, the holder of a mortgage by VALIANT DEVELOPMENT CORP., an Oregon corporation, and OUTDOOR LAND DEVELOPMENT CORP., an Oregon corporation, to SSD CORPORATION, bearing date the 28th day of March, 1963, recorded in the office of the Clerk of the the 20th day of March, 1903, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 216, Page 367, Mortgage Records of Klamath County, State of Oregon, on April 6, 1963, for consideration paid, does hereby release from the lien of said mortgage the following described premises: Lot<u>9</u>, Block<u>8</u>, Klamath Falls FOREST ESTATES HIGHWAY 66 UNIT, PLAT 1161 NO. 1, KLAMATH COUNTY OREGON and that the remainder of said lands in said mortgage specified shall Ξ remain subject thereto as heretofore. 1<u>0</u> Qay of DEC 7 <u>.</u> WITNESS our hands and seals this SSD CORPORATION -E. aire 85820 STATE OF CALIFORNIA) SS. COUNTY OF VENTURA) DEC 7 1973 85 , known to me to be the Secretary, respectively, KNOW of the corporation that executed the within Instrument, known to me to be corporations duly the persons who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws, or a resolution of its board of to grantor paid bereinafter called directors. assigns, that certa nated in the State Notary Public WITNESS my hand and official seal. OFFICIAL SEAL FRANK E. CLARK FRANK E. CLARK, Notary Public NCI GRY PUBLIC - CALIFORNIA MEN I URA COUNTY My Commission Expires Mar. 1, 1975 My Commission Expires March 1, 1975 P. O. Box 5111, Montalvo, Calif. 93003 õ and also subject to tu erty, (including those Please return to: Vol. 346, Pages 473 1801 Century Park West Declaration with the Los Angeles, California 90067 Moreland Suite 800 TO HAVE A and assigns forever. STATE OF OREGON; COUNTY OF KLAMATH; SS. And said grai this <u>7th</u> day of <u>Feb.</u> A. D., 19 74 at <u>12:19</u> o'clock <u>P</u> M., and duly recorded in lawfully seized in fee cessors shall warrant Vol. <u>M74</u> of <u>Mortgages</u> on Page 2144 and demands of all pe WM. D. MILNE, County Clerk By Handbard Deputy In constraing the The foregoin Done by order 3rd Fee \$2.00