85841 2170 Vol. 74 Page PARTIAL RELEASE OF MORTGAGED PREMISES KNOW ALL MEN BY THESE PRESENTS: That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAN RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 219, Page 138, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises: W352 ft. of Lot 6, Block 6 also known as Lot 6A, Block 6 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. žísPH WITNESS our hands and seal this KNO organized and to grantor po bereinafter call assigns, that nated in the S STATE OF CALIFORNIA CITY AND COUNTY OF LOS ANGELES ) On this Aday of 19 14, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President and Assistant Secretary respectively, of the Corporation that executed the within instrument, known to Myik M property. me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its S TO HAV and assigns forei Board of Directors. WITNESS my hand and offical seal. **FB** And said lawfully seized in ue n Award
Notary Public cessors shall war and demands of OFFICIAL SEAL SUE N. STUARD In constru NOTARY PUBLIC CALIFORNIA PRINCIPAL OFFICE IN The fore LOS ANGELES COUNTY Vigneau, STATE OF OREGON; COUNTY OF KLAMATH; ss. Filed for record at request of \_\_\_\_\_\_COMPUTER\_CREDIT\_CONTROL this .7th day of .FEBRUARY A. D., 19...74 at ...12;21.... o'clock .......p.M., and duly recorded in Vol. M 74 of MORTGAGES WM. D. MILNE, County Clerk

By Hayel Deputy ment is the corporate mistrument was signed by authority of its b said instrument to be