

85865

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 133178)

28-6278 Vol. 74 Page 2194 (5)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Bertrand Stanley and Dorothy M. Stanley, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated November 2, 1967, and recorded as instrument No. 18226 in Book M-67 of Mortgages on page 8727, in the office of the County Clerk of Klamath County, State of Oregon, that part of the property covered by said mortgage, described as follows:

Removal of timber on the following described land:
Township 32 South, Range 9 East of the Willamette Meridian
Section 31: E $\frac{1}{2}$ SE $\frac{1}{4}$
Section 32: W $\frac{1}{2}$ SW $\frac{1}{4}$

All timber not removed from the above described land by March 15, 1976 shall remain subject to the lien of the above described mortgage.

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 6th day of February, 1974.

Attest:

Herb Spencer

Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE

By

Al Haslebach

Assistant Vice President

STATE OF WASHINGTON,
COUNTY OF SPOKANE.

ss.

On this 6th day of February, 1974, before me, a notary public in and for the above named county and state, personally appeared Al Haslebach, to me known to be the Assistant Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written:

Approved

Notary Public, residing at Spokane.

STATE OF OREGON
County of KLAMATH

ss.

Document No. 85865

I hereby certify that the within instrument was filed for record in the office of the County CLERK of said County on the 7th day of FEBRUARY, A.D. 1974, at 1:00 o'clock and 11 minutes, M., at the request of TRANSAMERICA TITLE INS. CO., and recorded as instrument No. 85865 in Book M-74 of Mortgages on page 2194.

WM. D. MILNE

County CLERKBy W. D. Milne, Deputy.

FEE \$ 2.00

Mail to Thomas GarrisonP.O. Box 266Roseburg, OR

F.L.B. F3-53a (Rev. 7-72)

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