Loan No. 10-21-509-4 **66003** DEED OF RECONVEYANCE The undersigned as trustee or successor trustee under that certain Trust Deed 28-6404 in which DAVID A. VETKOS and IDA J. VETKOS March 17, 1972 EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon corporation husband and wife Auditor File No.62338 _at Page _ 3028 _in Book __M72 is beneficiary, recorded on March 21, 1972 _County, Oregon, having received from the of the Mortgage Records of Klamath beneficiary under said Trust Deed a written request to reconvey, reciting that the obligations secured by the Trust Deed have been fully satisfied, does hereby grant, bargain, sell and reconvey, but without any covenant or warranty, to the person(s) entitled thereto all of the right, title and interest now held by said trustee in and to the _County, Oregon, as follows: property described in said Trust Deed situated in Klamath The W 1/2 of Lot 30 of PIEDMONT HEIGHTS 1971 盂 براد پ :0 Dated: February 7 , 19 74 TRANSAMERICA TITLE INSURANCE CO (Name-Title) Assistant Secretary Kenneth R. Schramm (If the trustee who signs above is a corporation use the form of acknowledgment opposite.) CORPORATE ACKNOWLEDGMENT STATE OF OREGON, County of Multnomah
February 7 , 1974 STATE OF OREGON, Personally appeared Kenneth R. Schramm County of. who being duly sworn, did say that he is the Asst. Secty . 19_ Transamerica Title Insurance Co. Personally appeared the above named a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its Board of Directors; and he acknowledged said instrument to be its voluntary act, and deed. and acknowledged the foregoing instrument to be voluntary act and deed. Before me: (SEAL) Notary Public for Oregon Notary Public for Oregon My commission expires: November 9, 1974 My commission expires: STATE OF OREGON, TRUSTEE'S DEED OF RECONVEYANCE County of KLAMATH Transamerica Title Insurance Co. I certify that the within instrument was received for record on the 13th day of TO FEBRUARY , 19 7h , at David A. Vetkos et ux 1:05 o'clock P.M., and recorded in book M 74 on page 2406 After Recording Return to: Record of Mortgages of said County. Mr. 4 Mrs. David A. Vetters 3724 Woodside Drive Carson City Nevada Witness my hand and seal of County affixed, WM. D. MILNE

FEE \$ 2.00

FORM TA-12 (6-71)