

86015

Vol. 24 Page 2412

PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 146109...)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Wilbur E. Harnsberger and Irma C. Harnsberger, husband and wife.

to THE FEDERAL LAND BANK OF SPOKANE, dated January 28, 19 72,
and recorded as instrument No. 60863 in Book M-72 of Mortgages on page 1160, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

That portion of the E $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 10, Township 40
South, Range 9 East of the Willamette Meridian lying
North of the South line of the Wilbur C. Harnsberger, Jr.
tract as in Volmue M-72-1423, and lying Easterly of the
existing drain #20 running in a Northerly direction,
containing 15 acres, more or less.
Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE
FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum
remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its
corporate seal to be affixed this 27th day of December, 19 73.

Attest:

Wayne Harris
Assistant Secretary

By Rod R. Olson
Assistant Vice President

STATE OF WASHINGTON, } ss.

COUNTY OF SPOKANE, }

On this 27th day of December, 19 73, before me, a notary public in and
for the above named county and state, personally appeared Rod R. Olson
to me known to be the Assistant Vice President of the corporation that executed the within and foregoing
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said cor-
poration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute
said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
first above written.

Approved, [Signature]
Notary Public

Notary Public, residing at Spokane.

STATE OF OREGON } ss.
County of KLAMATH

Document No. 86015

I hereby certify that the within instrument was filed for record in the office of the County CLERK
of said County on the 11th day of FEBRUARY, A.D. 19 74, at 10:00 clock and 22 minutes, A.M.,
at the request of FEDERAL LAND BANK OF SPOKANE, and recorded as instrument No. 86015 in Book
M-74 of Mortgages on page 2412.

Mail to Wilbur Harnsberger
Box 1 14883
Klamath Falls Or

F.L.B. F3-53a (Rev. 7-72)

97601

WM. D. MILNE

County CLERKBy [Signature], Deputy.

FEE \$ 2.00