

FORM PCA 427 (2-58)
SPOKANE MAG

86020

RELEASE OF MORTGAGE

Vol. 24 Page 2417 OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at Klamath Falls, Oregon, does hereby certify and declare that the following described ^{Real Estate} ~~chattel~~ mortgages, made and executed by Albert G. & Esther L. Acklin, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged;

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
11-5-68	11-15-68	Klamath	Oregon	M-68 10162		\$160,000.00
2-19-73	2-27-73	Klamath	Oregon	M-73 2026		160,000.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this 12th day of February, 1974.

KLAMATH

PRODUCTION CREDIT ASSOCIATION

By [Signature]

Sec -

Treasurer

STATE OF OREGON

County of Klamath

ACKNOWLEDGMENT

On this 12th day of February, 1974, before me the undersigned Notary Public, personally appeared Don W. Krider, who, being duly sworn, did say that he is an officer, to-wit, the Sec. Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

[Signature]
Notary Public for the state of Oregon.

My Commission expires 10-18-74

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH PRODUCTION CREDIT ASSN.,
this 11th day of FEBRUARY, A. D. 1974 at 11:55 o'clock A.M., and
duly recorded in Vol. M 74, of MORTGAGES on Page 2417

FEE \$ 2.00

Wm D. MILNE, County Clerk

By [Signature]

Ret. Klam. Prod. Cr. Assn.
P.O. Box 1218
City
UR 200