Vol. 74 Page 2418 86021 **Recording Requested by:** TATE OF OREGON; COUNTY OF KLAMATH; 55. GRAYCO LAND ESCROW, LTD, for record at request of _____ GRAYCO LAND FSCROW L1D A. D. 19 74 at / o'clock A M . cont this 14th doy of FEBRUARY and When Recorded Mail to: on Pag. 2418 Kyohei and Michie Murakamijuly recorded in Vol. M 74 DEEDS of 7412 Bourbon Lane Wm D. MILNE, County Clerk La Palma, Ca. 90623 FEE \$ 2.00 Space above this line for recorder's us Consideration \$2695.00 Affix I.R.S. <u>none</u> in this sp ____ in this space **Bargain and Sale Deed** THIS DEED. dated January 29th , 19 74, by GRAYCO LAND ESCROW, LTD. 101 as Trustee, a California corporation, hereinafter called "Grantor," to KYOHEI MURAKAMI and MICHIE MURAKAMI, husband and wife W 36 ____ hereinafter called "Grantee," 4 FEB WITNESSETH: Grantor, for good and valuable consideration to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents grant, bargain, sell and convey unto Grantee, their heirs and assigns, all of the following described real property situated in the County of Takin Junhe State of Oregon, to wit: Lot 3, Block 8, FERGUSON MOUNTAIN PINES, Unit No. 1, being a subdivision of the West 1/2 of Section 5, Township 36 South, Range 13 East of the Willamette Meridian. SUBJECT TO: (1) Taxes for the fiscal year 19_73_19_74 (2) Covenants, conditions, reservations, casements, restrictions, rights, rights of way, and all matters appearing of record. TOGETHER WITH all and singular the tenements, hereditaments, appurtenances, rights, privileges and easements belonging or in anywise appertaining to any and all of the real property hereinabove described and defined and the reversion, reversions, remainder and remainders, rents, issues, profits and revenue thereof. TO HAVE AND TO HOLD said real property hereinabove described and defined unto Grantee, their heirs and assigns, forever. IN WITNESS WHEREOF, saidGrayco Land Escrow, Ltd., as Trustee, a California corporation, the Grantor herein, has caused its corporate name to be here-unto subscribed and its corporate seal to be hereto affixed by its proper officers thereunto duly authorized, as of h the date first above written. STATE OF CALIFORNIA GRAYCO Trustee, COUNTY OF Los Angeles SS. On _January 29th, 1974 ____ before me, the undersigned, a Notary Public in and for said County and State, personally appeared Norfleet J. Howell _, known to me to be the _____ President, and _____ Mabel K. Roberts ___ known to me to be _ Secretary of the Corporation that executed the within Instrument, known to me to be the persons who ex-ecuted the within Instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within Instrument pursuant to its by-laws or a resolution of its board of directors. Secretary KAPEN A. STARK OTAL PUBLIC . CALIFORNIA WITNESS by hand and official seal PARCORAL OFFICE IN (Scal) n Expires Aug. 11, 1974 0155-401 Jh-32-09/73 CRA