

80051

Vol. 74 Page 2458

28-6014

PARTIAL RELEASE OF MORTGAGE

TRI-STATE LIVESTOCK CREDIT CORPORATION, a California Corporation, 351 California Street, San Francisco, California, the owner and holder of that certain Mortgage dated November 18, 1966, executed by Alfred O. Kersgard and Barbara Ann Kersgard, and recorded February 3, 1967 in Book M-67 on Page 833, Microfilm Records, Klamath County, Oregon, for valuable consideration, does hereby release from the lien of said mortgage the property described in Exhibit-A attached hereto and made a part hereof.

This partial release shall in no way release or impair the lien of said Mortgage as to the remainder of the property described in said Mortgage, and in all other respects said Mortgage shall remain unaltered and unaffected by this partial release.

In Witness Whereof, TRI-STATE LIVESTOCK CREDIT CORPORATION has executed this partial release on this 5th Day of February, 1974.

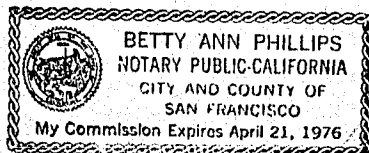
TRI-STATE LIVESTOCK CREDIT CORPORATION

By: C. A. Schaefer
C. A. Schaefer, Executive Vice President

CORPORATE SEAL

*A. O. Kersgard
195 North 30th St.
San Jose, Ca 95106*

STATE OF CALIFORNIA
COUNTY OF San Francisco ss.



On this 5th day of February in the year one thousand nine hundred and 74, before me, Betty Ann Phillips, a Notary Public, State of California, duly commissioned and sworn, personally appeared C. A. Schaefer, known to me to be the Executive Vice Pres of the corporation described in and that executed the within instrument, and also known to me to be the person who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its By-Laws or a Resolution of its Board of Directors.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal in the City and County of San Francisco the day and year in this certificate first above written.

Betty Ann Phillips
Notary Public, State of California

2459

The following described real property in Klamath County, Oregon:

The S 1/2 of the NE 1/4 of the NE 1/4; the SE 1/4 of the NE 1/4 of Section 10; The S 1/2 of the NW 1/4 of the NW 1/4; the SW 1/4 of the NW 1/4; of Section 11, All in Township 39 South, Range 11 East of the Willamette Meridian,

SAVING AND EXCEPTING THEREFROM the following described parcel of land:

Beginning at the Southwest corner of the SE 1/4 of the NE 1/4 of Section 10, Township 39 South, Range 11 East of the Willamette Meridian; thence running East 1395.5 feet, to a point on the South line of the NW 1/4 of Section 11, Township 39 South, Range 11 East of the Willamette Meridian; thence North 548 feet to a point; thence West 1395.5 feet to a point on the West line of the SE 1/4 of the NE 1/4 of said Section 10; thence South along said West line 548 feet to the point of beginning.

ALSO EXCEPTING THEREFROM the following described tract of land conveyed to the Horsefly Irrigation District by deed recorded March 14, 1942 in Book 146 at page 33, Deed Records:

A strip 50 feet wide lying 25 feet on each side of the following centerline: Beginning at a point on the Easterly line of the NW 1/4 Section 11, Township 39 South, Range 11, which point is 457 feet North of center of said Section and which point is known as Engineer's Station 431/60 of the Walker-Hovey Railroad from Bonanza East, thence along said center line North 84° 2' West 883.2 feet; thence along a 2° curve to the left through an angle of 19° 2' 954.6 feet; thence South 76° 53' West 69 feet; thence along a 4° curve to the left through angle of 30° 27', 761.2 feet; thence South 46° 26' West 143.2 feet to a point on center line of County Road at Southwest corner of SW 1/4 NW 1/4 Section 11, Township 39 South, Range 11 East of the Willamette Meridian, which point is known as Engineer's Station 459/71.2 of said Walker-Hovey Railroad.

Exhibit "A"

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of TRANSAMERICA TITLE INS. CO.

this 15th day of FEBRUARY A. D., 1974 at 11:12 o'clock A. M., and duly recorded in Vol. M 74 of MORTGAGES on Page 2458

FEE \$ 4.00

By WM. D. MILNE, County Clerk Deputy