

SECOND MORTGAGE

3089

STATE OF _____
County of _____
I certify that the within instru-
ment was received for record on the
_____ day of _____, 19____,
at _____ o'clock _____, and recorded
in book _____ on page _____, Record of
Mortgages of said county or as filing
fee No. _____
Witness my hand and seal of
county affixed.
By _____ Title _____ Deputy _____
STEVENS LAW PUB. CO., PORTLAND, ORE.

B: Lot 3 of Section 18, Township 39 South, Range 10 East of the Willa-
mette Meridian, EXCEPTING THEREFROM THAT portion described as follows:
Beginning in the center of a county road along the West line of said
Section 18 at a point 1624.5 feet North of the Section line between Sections 18
and 19 of said township and range; thence South 55 degrees 36' East, along the
Northerly line of the property deeded to James W. Straw by deed recorded in
Book 49 at page 238, to the South line of said Lot 3; thence West to the West
line of said Section 18; thence North to the point of beginning;

C: All that portion of Lot 4 and the SE 1/4 SW 1/4 of Section 18, Town-
ship 39 South, Range 10 East of the Willamette Meridian, lying between the
Northerly line of the property deeded to James W. Straw as described in Book 49
at page 238, and the "J" lateral of the U.S. Government Reclamation System and
the North line of Lot 4 and the North line of the North line of the SE 1/4 SW 1/4
of said Section 18.

PARCEL II:

That portion of the NW 1/4 of Section 19, Township 39 South, Range 10
E.W.M. lying North and East of the right of way for canal purposes conveyed to
the United States Reclamation Service by Ann A. Thomas.

Also, the SE 1/4 SW 1/4 of Section 18, Township 39 South, Range E.W.M.,
SAVING AND EXCEPTING therefrom that certain parcel of land conveyed to L.H. Brown
and Helen Brown, his wife, to Robert Short by deed dated September 13, 1907, re-
corded in Volume 26 at page 101, Deed Records of Klamath County, Oregon, as
follows: All that certain small triangular parcel of land situated in the extreme
Northwest corner of and comprising all that part of the SE 1/4 SW 1/4 of said
Section 18 lying and being Northwesterly of and from the thread or center line
of that certain lateral ditch of the U.S. Government Irrigation System known as
lateral "J" which branches from the northerly side of the Main Canal of said
system and crosses said SE 1/4 SW 1/4 of Section 18 in a Northeasterly direction.

Also, all that triangular tract or portion of the SW 1/4 SW 1/4 of
said Section 18 lying Northeasterly from the Northerly line of the right of way
of the Main Canal of Said Government Irrigation system in said SW 1/4 SW 1/4 of
Section 18 and Southerly from the thread or center line of said Lateral "J".

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of EQUITABLE SAVINGS & LOAN PORTLAND
this 5th day of MARCH A.D., 1974 at 12:19 o'clock P.M., and duly recorded in
Vol. M. 74 of MORTGAGES on Page 3088

FEE \$ 4.00

WM. D. MILNE, County Clerk
By Hazel Dray Deputy

Dated _____
STATE OF CALIFORNIA
COUNTY OF _____
On February
signed, a Notary _____