W Page 3263 86701 KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto MARGARET COLLIER as her sole and separate hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit: BLOCK 31 LOT 117 OF THE 4th
NIMROD RIVER PARK as shown on map in official records of said county. SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state. To have and to hold the same unto the said grantee and grantee's heirs, successors and The true and actual consideration paid for this transfer, stated in terms of dollars, is assigns forever. \$ 1,083.73 In construing this deed the singular includes the plural as the circumstances may require. Done by the order of the grantor's board of directors with it's corporate seal affixed, 1974 THE BANK OF CALIFORNIA
a National Banking Association, as Trustee
H.R. hillings
Vice President and Trust Officer
C.J. Featherston this 27th day of February (Corporate Scal) Trust Operations Officer STATE OF CALIFORNIA, COUNTY OF Los Angeles 1974, before the undersigned, a Notary Public of said State, \_, known to me to be the On February 27 H.R.Billings Notary Public of Said State WITNESS my hand and official seal. Anita M.Chavez OFFICIAL SEAL (TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC) ANITA M. CHAVEZ NOTARY PUBLIC CALIFORNIA
PRINCIPAL OFFICE IN
LOS ANGELES COUNTY STATE OF OREGON ss. My Commission Expires Lovember 26, 1977 County of Klamath I certify that the within instrument was received for record on the When recorded return to \_, 19<u>74</u>\_, at day of MARCH THE BANK OF CALIFORNIA, N.A. \_o'clock A\_\_.M., and recorded in Subdivision Trust Dept. 9;48 book M 74 on page 3263

Record of Deeds of said County.

Witness my hand and seal of County 845 So.Figueroa St. Los Angeles, California 90017 Attention: Pat Nolan WM. D. MILNE County Clerk - Recorder FEE \$ 2.00

1/1200