3270 Vol. nf Page 86705 RELEASE OF MORTGAGE FORM PCA 427 (2-58) SPOKANE M40 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at.....Klamath.Falls...Oregon................, does hereby certify and declare that the following described Real Estate mortgages, made and executed by James R. & D. Patricia Ottoman to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: 16 AMT. SECURED \$150,000.00 DATE OF MORTGAGE DATE OF FILING M71 2699 Oregon Klamath \$150,000.00 4-12-71 M71 2701 3-25-71 Oregon Klamath 4-12-71 3-25-71 IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its 2116day of March ..PRODUCTION CREDIT ASSOCIATION roper officer thereunto duly authorized, this 5th A Klamath. intell make eq Pi Treasurer o, Bv. Ass't. Sec/ [SEAL] = 1.17 ACKNOWLEDGMENT STATE OF OREGON, 19.....7.4, before me the undersigned Notary Public, personally appeared County of Klamath. ...day of March .., who, being duly sworn, did say that he is an officer, to wit, the ASS Sec --On this.....5th Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its robustant and deed 1.5 Caref Childens. Notary Public for the state of Oregon. be its voluntary act and deed. IN WITNESS WHEREOF, I hereunto set my hand and official seal. sion expires. 10-18-74 [SEAL] B HASONA STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of KLAMATH PRODUCTION CREDIT #SSN., A. D. 1974 at o'clock A M., and I 17. this _____ day of _____MARCH on Page___327D duly recorded in Vol. _M_71, of ____MORTGAGES___ 1.9120 Wm D. MILNE, County Clerk FEF \$ 2.00 By 100 Maria and a 1 X am Grand len. P. C. C. J. 144 17 2. man -TTTO LE MAN SAME and and a group of the first sector A State State State ÷9. Solerita. See be Surface and the second • 1 Corner 14 A BASSING apresent the Start Start and a second