50 Vol. 74 Page 3283 867/24 RELEASE OF MORTGAGE FORM PCA 427 (2-58) SPOKANE M40 KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under 日間 the laws of the United States of America, with its principal office at Klamath Falls, Oregon the following described Real Estate mortgages, made and executed by Keith L. & Virginia Rice as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged: AMT. SECURED DATE OF MORTGAGE DATE OF FILING \$82,939.00 M69 4079 Oregon Klamath 5-29-69 5-21-69 IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its 197:4 ..., 19.....7.4 ...day of......Mar.ch. proper officer thereunto duly authorized, this ...... 1st .... ..., PRODUCTION CREDIT ASSOCIATION KLAMATH. By Lubell & annualing Ass't. Secretary -M 250. July . · · · Treasurer )5 · · · · [SEAL] -----1.1 ACKNOWLEDGMENT STATE OF OREGON County of ...Klamath.....  $\mathbf{v}$ = ...., 19..7.4..., before me the undersigned Notary Public, personally appeared AN LO On this....lst March. , who, being duly sworn, did say that he is an officer, to-wit, the ASS.....Sec. ...day of .... Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and I reasurer, or the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to the said instrument and that <u>Darel Chickers</u> Notary Public for the state of Oregon. he its voluntary act and deed. IN WITNESS WHEREOF, I hereunto set my hand and official seal. 10-18-74 ission expires. B [SEAL]. STATE OF DHEGON, | County of Klamath | Filed for record at request of KETTH L. RICE on this 11thday of MARCH A. D. 19 74 at 1;01 o'clock P M, and duly recorded in Vol. M 74 of MORTGAGES Fage 3283 Wm D. MILNE, County Clerk Ret Kuth Bice 724 Main 113. Fee\_\$ 2,00 a Drand Deputy  $\sim$ 121 145 -经训研 5.51 -Kening / The second And the e 1 A STATE OF THE PARTY OF THE PARTY OF 14. 200 Di Barressore 104. Sector Broad Parts an married and VERSON 1 248

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