

PN TI
Pioneer National Title Insurance Company
WASHINGTON TITLE DIVISION
Filed for Record at Request of

TO Herbert S. Johnson
Brownstein
1100 Year Building
Portland, OR 97204

86725

Vol. 24 Page 3287

STATE OF OREGON, } ss.
County of Klamath }

Filed for record at request of:
TRANSMERICA TITLE INS. CO.
on this 11th day of MARCH, A. D., 19 74
at 3:47 o'clock P. M. and duly
recorded in Vol. M. 74 of MORTGAGES
Page 3287

WM. D. MILNE, County Clerk
Fee \$ 2.00 By Harold Drazil Deputy.

28-6560
Partial Release of Mortgage
(CORPORATE FORM)

FORM L 14R

KNOW ALL MEN BY THESE PRESENTS, That SPOKANE BANK FOR COOPERATIVES
the owner and holder of that certain mortgage bearing date the 17th day of April, 1967,
executed by PACIFIC SUPPLY COOPERATIVE
to secure payment of the sum of --Two million seven hundred sixty four thousand
six hundred and 07/100----- (\$2,764,600.07)----- Dollars
and interest, and recorded in the office of the County Auditor of Klamath County, State of
Oregon, on the 21st day of April 1967, in Volume M-67
of Mortgages, at page 2833, being Auditor's File No. 13630, for value received, does hereby
release and discharge from the lien of said mortgage the following described portion of the mortgaged premises,
situate in the County of Klamath, State of Washington, to-wit:

The southerly 15 feet of Lot 15 and all of Lots 16, 17, 18,
19, 20 and 21 of Block 18 in Second Railroad Addition to the
City of Klamath Falls, Oregon, LESS the northerly 5 feet of
said Lot 16.

But this release shall not impair the lien of the said mortgage as to the lands therein described, not hereby released.
IN WITNESS WHEREOF, said corporation has caused this instrument to be executed by its proper officers
and its corporate seal to be hereunto affixed this 28th day of February, 1974.

SPOKANE BANK FOR COOPERATIVES

By J. G. Nielsen Vice-President.

By Duane Marshall Assistant-Secretary
Vice-President

STATE OF WASHINGTON, } ss.
County of Spokane }

On this 28th day of February, A. D. 1974, before me, the under-
signed, a Notary Public in and for the State of Washington, duly commissioned and sworn, personally appeared
G. A. NIELSEN and DUANE MARSHALL
to me known to be the Vice President and Asst. V. Pres. respectively, of
SPOKANE BANK FOR COOPERATIVES

the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and
voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that
they were authorized to execute the said instrument and that the seal affixed is the corporate seal of
said corporation.

Witness my hand and official seal hereto affixed the day and year in this certificate above written.

Forrest Cummings
Notary Public in and for the State of Washington,
residing at Spokane