

01-09566

A-24212

86731

WARRANTY DEED

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This Indenture Witnesseth, THAT PANSY M. BURTON,

hereinafter known as grantor for the consideration hereinafter recited,
has bargained and sold, and by these presents does grant, bargain, sell and convey unto

WILLIAM L. PEDERSON,

his heirs and assigns, the following described premises, situated in Klamath County,
Oregon, to-wit:

Lot 8 and the West half of Lot 7 in Block 4 of HILLSIDE
ADDITION to the City of Klamath Falls, according to the
official plat thereof on file in the records of Klamath
County, Oregon.

Subject to: Reservations, restrictions, easements and
rights of way of record or apparent on the land, if any.

MAR 11 13 15 PM 1974

The true and actual consideration for this transfer is \$ 19,000.00

The foregoing recitation of consideration is true as I verily believe.

TO HAVE AND TO HOLD the said premises with their appurtenances unto the said grantee,
his heirs and assigns forever. And the said grantor do hereby covenant to and with the said
grantee, his heirs and assigns, that she is the owner in fee simple of said premises;
that they are free from all incumbrances, except as above stated,
and that she will warrant and defend the same from all lawful claims whatsoever, except those
above set forth.

IN WITNESS WHEREOF, she has hereunto set her hand and seal
this 6th day of March, 1974

(SEAL)

Pansy M. Burton

(SEAL)

(SEAL)

(SEAL)

WASHINGTON
STATE OF OREGON County of Snohomish ss. March 8, 1974
Personally appeared the above named Pansy M. Burton,

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

R. E. Green

From Office of & SISEMORE
GANONG, ~~WASHER~~ ~~WASHER~~
First Federal Building
Klamath Falls, Oregon

Notary Public for ~~Oregon~~ Washington
My commission expires 3/15/75

Until a change is requested, all tax state-
ments shall be sent to the following address:

First Federal Savings
540 Main St.
Klamath Falls, Oregon

STATE OF OREGON,
County of KLAMATH ss.

I certify that the within instrument was re-
ceived for record on the 11th day of March
1974, at 3:56 o'clock P.M., and recorded in book
M-74 on page 3295 Record of Deeds of
said County.

Witness my hand and seal of County affixed.

WM. D. MILNE

By *Wm. D. Milne* County Clerk-Recorder

Deputy

FEE \$ 2.00