					Ür. ₩aire
A Third Control of the Control of th	1967/50	5763 58-6650 Ve	ol. Never Page		
AND THE PROPERTY OF THE PROPER		THESE PRESENTS, That CLIFTON C	for the consideration hereinafter stated,		
	does hereby grant, bargain, sell	and convey unto the said grantee and granteenements, hereditaments and appurtenances t	itee's heirs, successors and assigns, that		
	uated in the County of	Klamath and State of Oregon	n, described as follows, to-wit:		
		ock 114, BUENA VISTA ADDITION LS, Klamath County, Oregon	N TO THE CITY OF		
				THE RESERVE OF THE PERSON OF T	
1967/190 BE					
	To Have and to Hold the	(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE e same unto the said grantee and grantee's hei covenants to and with said grantee and gran	irs, successors and assigns forever.		
	grantor is lawfully seized in fee	e simple of the above granted premises, free	from all encumbrances		
	grantor will warrant and forever	r defend the above granted premises and ever persons whomsoever, except those claiming u	and that y part and parcel thereof against the law-		
	Provide the second seco	nsideration paid for this transfer, stated in ation consists of or includes other property	terms of dollars is \$ 14.000.00	The state of the s	
	the whole Consideration (Indeed a In construing this deed a WITNESS grantor's hand	and where the context so requires, the singular day of March	lar includes the plural.		
		Ciferion	FRIVET	The second secon	
	STATE OF OREGON, County Personally appeared the	y of Klamath ) ss. above named Clifton J.	March 9 Zh , 19 74	77	
	8.000.0000.0000.0000.0000.0000.0000.00	e foregoing instrument to be his	voluntary act and deed.  McCountle		
	(Óppicial Seal)	Notary Public for My commission e	expires fune 18, 1975	The supplied to the supplied of the supplied o	MM. Front 1.1.
	Maria de la companya	is (0), If not applicable, should be deleted. See Chapter 462, Oreg	STATE OF OREGON		
	WARRANTY Clifton J. Riv	ret	County of KLAMATH ss.		The state of the s
	TO James R. Adair	(DON'T USE THIS SPACE: RESERVED	ment was received for record on the 13th day of MARCH 19.74, at 11115 o'clock AM, and recorded in book M. 74 on page 3334 or as file number 86763 Record of		
	MACHINE STATEMENT AND THE STAT	MUMN'TO	Deeds of said County.		
	SEND TAX STATEME James R. Adair		Witness my hand and seal of County affixed.  WM, D, MILNE		
	James R. Addit 1420 Californ Hamil Call	Chegan FEE \$ 2.00	COUNTY CLERK Title	an program of the second of th	
	After recording, ret				