

86807

Vol. *M* Page 3400Loan # 10-21-336-5
2-18-831-6

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by ORIN D. CHANNER and BEVERLY A. CHANNER, husband and wife,

securing the sum of \$ 38,400.00 and interest, dated April 28, 1971 and recorded May 3, 1971 in book M71 on page 3876 Auditor File # 51216 of the Mortgage Records of Klamath County, Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistant Vice President and attested by its Assistant Secretary and its seal to be affixed this 5th day of March A. D. 1974, pursuant to a general resolution of its Board of Directors heretofore duly passed.

EQUITABLE SAVINGS & LOAN ASSOCIATION

(SEAL)

Attest:

Assistant Vice President

Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, ss.

On this

5th

day of

March

A. D. 1974, before me appeared to me personally known to be the

C. B. BELL and R. E. ROE

Assistant Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires April 3, 1976

Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

3401.

Loan No.

Satisfaction of Mortgage

Equitable Savings
& Loan Association

MORTGAGEE

To

STATE OF OREGON

County of KLAMATH

ss.

Filed for record at request of mortgagee

on MARCH 11th 1974

at 26 minutes past 11:00 o'clock A.M.

and recorded in Vol. M 74 of Mortgages,

page 3400 Records of said County

WM. D. MILNE

County Clerk

By *Harold L. Davis*
FEE \$ 4.00 Deputy

MAIL TO

Equitable S/LA
700 Main