EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a certain Mortgage made and executed by WILLIAM P & SHARON D. BRANDSNESS, husband & wife, and E. J. & GENEVA L. SHIPSEY, husband & wife, - And 10211 securing the sum of \$ 4,000.00 and interest, dated Aug. 31, 65 and recorded Sept. 8, 65 in book M65 on page 1495 Auditor File # of the Mortgage Records of Klamath County Oregon together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents secur-IN\_WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its Assistantice President and attested by its Assistant Secretary and its seal to be affixed this 20th day of March A. D. 194 , pursuant to a general resolution of its Board of Directors heretofore duly passed. M រជ្ជ. EQUITABLE SAVINGS & LOAN ASSOCIATION <u>()</u> (SEAL) Assistant, Vice President Æ Assistant Secretary STATE OF OREGON, COUNTY OF MULTNOMAH, On this 20th day of March C. B. BELL & R. E. ROE A. D. 19 74 , before me appeared ASSIStantice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged Assistantice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument the seal affixed is the corporate seal of said Corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written. **Dering**er seal the day and year first above written. My commission expires April 3, 1976 and lic in and for the State of Oregon, du ioned and sworn, office at Portland. 1.5 FORM L.415 12.641 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record a period this 28th\_\_\_\_\_ day of \_\_\_\_\_A.D., 19.71\_\_\_ at 12:59\_\_\_\_\_ o'clock .......P.M., and duly recorded in --- on Page \_\_\_\_\_ 3861 FFE \$ 2.00 WM. D. MILNE, County Clerk P. Dias Deputy ne ger start an y start fift. Trans og start start start fift. 13224-6-The second states million of the solution of the 1214 1.14 the second s - and the m 5. 6 11 - LIVIN MITCHENER LIVIN A STREAM . . . . . Cientined 11.54