L# 5740 350 7A 28-658 3906 7cf Page 87214 PARTIAL RELEASE OF MORTGAGE KNOWN ALL MEN BY THESE PRESENTS, That FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS, a corporation duly organized and existing under Act of Congress of the United States of America, in consideration of \$1.00 and other good and valuable considerations to it paid by Joe L. Keller adn Rosie Ann Keller , does hereby release from the lien of that certain mortgage dated August 27, 1973 and recorded in volume M-73, page 12037, Mortgage Records of Klamath County, Oregon, the portion of the mortgaged premises described as follows: to wit: 19191 Lot 17 in Block 9 of Tract No. 1079 known as SIXTH ADDITION TO SUNSET VILLAGE, Klamath County. Oregon H <u>)</u>ළ = and that the remainder of said land in said mortgage specified shall remain subject thereto as heretofore. IN WITNESS WHEREOF, First Federal Savings and Loan Association of N. Klamath Falls, pursuant to a resolution of it's Board of Directors, duly and legally adopted, has caused these presents to be signed by it's President and it's Secretary and it's corporate seal to be hereunto , 19 74 . March affixed this 28th day of FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION OF KLAMATH FALLS President Secretary STATE OF OREGON SS COUNTY OF KLAMATH) ,19 74 , before me appeared March On the 28th day of Van S. Mollison and James D. Bocchi, both-to me personally known, who being duly sworn, did say that he, the said Van S. Mollison is the President and he, the said James D. Bocchi is the Secretary of First Federal Savings and Loan Association of Klamath Falls, the within named corporation, and the said instrument was signed and scaled in behalf of said corporation by authority of it's Board of Directors and the said Van S. Mollison and James D. Bocchi acknowledged said instrument to be the free act and deed of said corporation. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal on the day and year last above written. May Stull Notary Public for Oregon My commission expires: 8/16/ STATE OF OREGON; COUNTY OF KLAMATH; ss. ALLE OF OREGON; LUDINI, J. J. J. STATE OF OREGON; LUDINI, J. STATE OF OREGNY; LUDINI, J. STATE OF OREGNY; this 29th day of MARCH A. D. 19 74 at / octock A M., and duly recorded in Vol. M 74, of MORTGAGES on Page 3906 Wm D. MILNE, County Clerk FEE \$ 2.00 235.1