and a second s Second second se		
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	A-21897	
	2 For and in consideration of the exchange of certain lands, as authorized	by
	3 Section 8 of the Act of June 28, 1934 (48 Stat. 1272), as amended by Section	
	4 of the Act of June 26, 1936 (49 Stat. 1976), C. H. SEWALD, hereinafter called	
	5 the Grantor, does hereby grant and convey to the UNITED STATES OF AMERICA and 6 its assigns, all that real property, with the tenements, hereditaments and	
	 6 its assigns, all that real property, with the commonly, and 7 appurtenances thereunto belonging or appertaining, situated in Klamath County 	
	A - '8 State of Oregon, described as follows, to-wit:	
	The SEAMULE NESSWY in Section 22, Township 38 South, Range	
	112 East of the Willamette Meridian.	
	Ω Ω 11 Subject to: Easements and region the land, if any.	
	To Have and To Hold said real property to the United States of America a	nd have been a standard and have be
	13 its assigns, forever.	
	14 The Grantor hereby covenants to and with the United States and its assig	ns,
	15 that the Grantor is lawfully seized in fee simple of the above granted real	
	16 property, has a good and lawful right and power to sell and convey the same.	
	17 that the same are free and clear of all encumbrances, except as shown above,	the S
in the second second Second second second Second second	18 and that the Grantor will forever warrant and defend the title thereto and t 19 quiet possession thereof against the lawful claims and demands of all person	ns
	😹 Martin waxaa ahaa ahaa ahaa ahaa ahaa ahaa aha	
	20 whomsoever. 21 The actual consideration for this transfer consists of other real prope	rty
	22 which is the whole consideration.	
	23 Dated this 26th day of March, 1974.	
	C.H. Sewall	
	25 STATE OF OREGON)	
	26. County of Klamath) SS 26. Pergonally appeared the above named C. H. Sewald and acknowledged the f geing figstrument to be his voluntary act and deed.	ore-
	2/ Before me:	
	28 (SEAL)	
	29 My Commission Expires: 8-5-75	
	30	
	STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of	
	this <u>29th</u> day of <u>MARCH</u> A. D., 19.74. at <u>12:112</u> o clock <u>11.101</u> , and day 1000	
	WM. D. MILNE, County Clerk	
	Reli By Hazef Drozil Depu	-y
	Klamit Ch	
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