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Form 1860-8
(January 1966)
(formerly 4-1040)

OR 6334

APR 4 11 55 AM 1914

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The United States of America,

To all to whom these presents shall come, Greeting:

WHEREAS

Circle Five Ranch, Inc.,

being the owner of certain tracts of land situated and included within the limits of the Fremont National Forest, Oregon, has under the provisions of the Act approved March 20, 1922 (42 Stat. 465), as amended (16 U.S.C. 485), reconveyed and relinquished the said tracts to the United States and has, under the provisions of said Act, selected in lieu thereof the following described tracts of land:

Willamette Meridian, Oregon.

T. 38 S., R. 15 E.,
Sec. 32, SE $\frac{1}{4}$ SE $\frac{1}{4}$;
Sec. 33, SE $\frac{1}{4}$ SE $\frac{1}{4}$.

T. 39 S., R. 15 E.,
Sec. 3, W $\frac{1}{2}$ SW $\frac{1}{4}$;
Sec. 4, Lots 2 and 3, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, and SW $\frac{1}{4}$;
Sec. 9, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and NE $\frac{1}{4}$ NW $\frac{1}{4}$.

The areas described aggregate 558.66 acres, according to the Official Plats of the Surveys of the said Lands, on file in the Bureau of Land Management:

NOW KNOW YE, that there is, therefore, granted by the UNITED STATES unto the said claimant the lands above described; TO HAVE AND TO HOLD the said lands with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said claimant, its successors and assigns, forever;

EXCEPTING AND RESERVING TO THE UNITED STATES from the lands so granted a right-of-way thereon for ditches or canals constructed by the authority of the United States. Act of August 30, 1890, 26 Stat. 391; 43 U.S.C. 945.

IN TESTIMONY WHEREOF, the undersigned authorized officer of the Bureau of Land Management, in accordance with the provisions of the Act of June 17, 1948 (62 Stat. 476), has, in the name of the United States, caused these letters to be made Patent, and the Seal of the Bureau to be hereunto affixed.

GIVEN under my hand, in Portland, Oregon
the TWENTY-EIGHTH day of FEBRUARY in the
year of our Lord one thousand nine hundred and SEVENTY-
FOUR and of the Independence of the United States the
one hundred and NINETY-EIGHTH.

[SEAL]

By *A. S. Hartine*
Chief, Division of Technical Services

Patent Number **36-74-0021**16-78541-1 GPO
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4115

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of CIRCLE FIVE RANCH INC.,

this 4th day of APRIL A. D. 1974 at 11:55 o'clock A M., and
duly recorded in Vol. M 74, of DEEDS on Page 4114

Wm D. MILNE, County Clerk

FEE \$ 4.00

By Hazel Drayton

Ret. Circle Five Ranch Inc.

P.O. 634-13

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