

87451

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## PARTIAL RELEASE OF MORTGAGED PREMISES

KNOW ALL MEN BY THESE PRESENTS:

That KLAMATH LAND AND TIMBER CO., an Oregon Corporation, the holder of a mortgage by NATIONAL FOREST LAND DEVELOPMENT CO., an Oregon Corporation and RECREATIONAL LAND COMPANY, an Oregon Corporation doing business as KLAMATH SYCAM RIVER ESTATES, to Klamath Lumber and Box Co., Inc., bearing date of the 23rd day of August, 1963, recorded in the office of the Clerk of the County of Klamath, State of Oregon, in Vol. 219, Page 158, Mortgage Records of Klamath County, Oregon, on September 3, 1963 and re-recorded on September 9, 1963 in Vol. 219, Page 247 of Mortgage Records of Klamath County, Oregon, for consideration paid, does hereby release from the lien of said mortgage the following described premises: That portion of Lot 1, Block 10, situated North and S89 deg. 07' 39" E of a point on the South line of said Lot 1 that is S89 deg. 07' 39" E 1428.80 ft. from the Southwest corner thereof, of said Lot 1, Block 10, also known as Lot 1D, Block 10, and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seal this 30 day of Nov, 1963

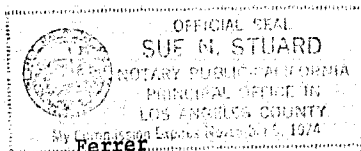
KLAMATH LAND AND TIMBER CO.

President

By [Signature]  
Assistant SecretarySTATE OF CALIFORNIA )  
CITY AND COUNTY OF LOS ANGELES ) SS.

On this 30 day of Nov, 1963, before me, the undersigned, a Notary Public in and for said State, personally appeared ARTHUR W. CARLSBERG, JR. and Jonelle Smith, known to me to be the President & Assist. Sec. respectively, of the Corporation that executed the within instrument, known to me to be the persons who executed the within instrument on behalf of the Corporation therein named, and acknowledged to me that such Corporation executed the within instrument pursuant to its By-Laws, or a resolution of its Board of Directors.

WITNESS my hand and official seal.



Notary Public

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH FOREST ESTATES COMPUTER CREDIT CONTROL  
this 8th day of APRIL A. D. 19 74 at 8:37 o'clock A.M., and duly recorded in  
Vol. M 74 of MORTGAGES on Page 4218  
fee \$ 2.00

WM. D. MILNE, County Clerk

By [Signature] Deputy