87052

Vol. 74 Page

11NY. 66 UNIT-PLAT 2

4219

orporation	ns duly organized and exi	isting wider the Jaking of	ine Tree Land Develop be State of Oregon, here, AND FORTY AND N	0/100	Dollars
		IESE PRESENTS, That Printing under the law of the string EIGHT HUNDRED	ALD TOLLE	1 1 35	and Palnh I Meyer
	and Robin r called the grantee, does	Meyering, husband bereby grant, bargam, sel	l and convey into the sa	nces thereunto belon	,and Ralph J. Meyer 存序打探告为rs, beirs and ging or appertaining, sit-
uated in I	the State of Oregon and	the county of Klamath, d	estriota as joneus,		
6		7	53		-
	La	t. (s)	Block		
	K	lamath Falls Forest Estates	Highway 66 Unit, Plat N	0. 2	
		recorded in Klamath Coun	nty. Oregon	e- ,	
-,44	, "	reconcer in Riamino			
				data and or right	ts of way affecting said
and also	subject to all conditions,	, restrictions, reservations,	easements, exceptions,	rights analor right	ts of way affecting said
property.					•
	O HAVE AND TO HE	OLD the above described	granted premises unto	he said grantee and	grantee's successors, heirs
and assis	ons forever.				
	and said grantor hereby c	ovenants to and with said the above granted premis defend the above granted	grantee and grantee's es, free from all encumb premises and every par	successors, beirs and trances and that gran and parcel thereof	d assigns, that grantor is nor will and granton's suc- against the lawful claims
and dem	pail warrant and forever ands of all persons who	msoever.			
			requires, the singular in	cludes the plural.	14000
. T	n construing this deed a he foregoing reci	nd where the context so tation of conside	ration is true a	s I verily be	eals attached, this
1	n to out of the av-	wtor's vachective board of	airectors, was total a	specific conf	eals attached, this
	15th	day ofFebruary			
	r de grande de la companya de la com		Klamath Forest Es	tates Unit No. 2	1
(1)			By Tree Lake Do	elopment Co.	[[]
·By Pi	ne Tree Land Developmen	0 11		(s. n. 12)	lassin
	B) Trul-e	T Carley	Ident Berna	rd L. Olafson	Vice-President
٠,		lsberg, Vice-Pres		LIFORNIA, County	of Hes Angeles) ss
STATE	OF CALIFORNIA, Com	uty of Los Angeles) ss.	<i>l</i>	rebluc	11 y 12 3 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1
. п.	rsonally appeared Rich	ard P. Carlsberg	Personally	appeared Berna	d L'ATSIE
	The second secon	***************************************			the is the Vice
u bo be	ing duly sworn, did say t	that he is the Vice	Dracida	nt all	tee Lake Deteropment Con
<u>l</u>	resident of Pine	Tree Land Development offixed to the foregoing in	stru- a corporation.	I that the wat dill	ved to the thickning main
			said ment is the c	orporate seat of sale	n hehalf of said corporation
		I on behalf of said corpora rectors; and he acknowled	1 1 he withouts of	I it houd of direct	Torre and the mention in Lan
said in	strument to be its volunta	ry act and deed.	said instrumen	to be its roluntary	Other special constitution of the second
	-	omen enginanasanannina	Dilare	- C	OTTICIAL SEAL
В	efore me OF	FICIAL SEAL	Before m	11/12	ME N. STUARD
	LOTARY VOTARY	Paceard	, de	V/ Sul	Tetra verification in
N N	Toyar Public for Callfornia	APAL OFFICE IL	Notary P	ublic for Califormas nissions Expression La	Mystu Zbundu
Λ	ty commission expires.	S November 9, 1914	Aty com	Manual Experience	the state of the s
	haammanammanammanam	mananamanamanamanamanamanamanamanamanam	and the second of the second o		Physician in Charles (1994) in the called morning front of the Charles of the Charles (1994) in the Charles (1
ntil a	change is reques	sted, all tax stat	tements	STATE OF OREG	, NOi
	WARRANT	Y DEED		County of	KLAMATH)
hall b	e sent to the for	Mevering address:		1 certify th	nat the within instrument
	***************************************			was received for re	ecord on the Oth
	Mr. & Mrs. Ralph	Meyering	IDON'T USE THIS	day of APRIL	ckA.M., and recorded
	.TO		SPACE; RESERVED FOR RECORDING	in book M 71	on page 1219
	6 North 3rd		LABEL IN COUN-	Record of Deeds o	f said County.
	Cheney, Washingt	on 99004	USED.1	Witness m	y band and seal of
	AFTER RECORDING	RETURN TO		County affixed.	
6	Computer Credit	19 . 19 . 1 . 1 . 1 . 1 . 1 . 1 . 1 . 1		WM. D. MI	LNE
Z,					
Z	1801 Century Par Los Angeles, Cal	k West		1./	County Clerk-Recorder.

HWY. 68 UNIT-PLAT

The Committee of the Co