

87459

PARTIAL RELEASE OF MORTGAGED PREMISES

Vol. 100 Page 4226

KNOW ALL MEN BY THESE PRESENTS:

That KOOLISH INVESTMENT CO., an Oregon corporation, the holder of a mortgage by CARSEL DEVELOPMENT CO., an Oregon corporation, and EDSSEL DEVELOPMENT CO., an Oregon corporation, to KOOLISH INVESTMENT CO., bearing date the 6th day of April, 1962, recorded in the office of the Clerk of the County of Klamath, State of Oregon in Vol. 212 at Page 451, Mortgage Records of Klamath County, Oregon, on September 5, 1962, which mortgage was re-recorded on September 18, 1962 in Vol. 212, Page 647 for the purpose of correcting a typographical error in the legal description thereof, for consideration paid, does hereby release from the lien of said mortgage the following described property:

LOT 7, BLOCK 40,

First Addition to Klamath Forest Estates

as recorded in Klamath County, Oregon

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore.

WITNESS our hands and seals this 4th day of December, 1973

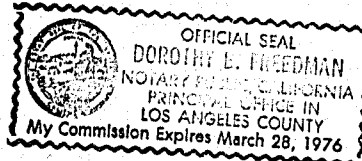
KOOLISH INVESTMENT CO.

By Herman Rubins
Herman Rubins, Vice-President

STATE OF CALIFORNIA)
) SS.
COUNTY OF LOS ANGELES)

On December 4, 1973, before me, the undersigned, a Notary Public in and for said State, personally appeared HERMAN RUBINS, known to me to be the Vice-President of the corporation that executed the within Instrument, known to me to be the person who executed the within Instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



Notary Public

Please Return to:
Computer Credit Control
1801 Century Park West
Suite 800
Los Angeles, California 90069

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STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of KLAMATH FOREST ESTATES CREDIT CONT.

this 8th day of APRIL, A. D. 1974 at 1 o'clock P. M., and
duly recorded in Vol. M 74 of MORTGAGES on Page 4226

fee \$ 2.00

Wm D. MILNE, County Clerk

Until a change is re
shall be sent to the
WARRANT
Lloyd F. Stephens
Ruth Stephens
328 South P. TO
San