4240 FORM No. ST-OUTCLAIM DEEL 42400 Vol. May Page KNOW ALL MEN BY THESE PRESENTS, That PERCY L. EVANS 1067 , hereinalter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto JOY EVANS ROLPH hereinatter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest nerematter canea gramee, and anto gramee's news, successors and assigns an or the grantor's right, the and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-15 -Un-divided one-half interest of: Lots Numbered twenty three (23) and Twenty four (24) in Block 13 Hot Springs Addition to the city of Klamath Falls, as shown by the duly recorded plat 123 thereof. 2.4 (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. 10 πave and to ποια the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ - 0 -The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ - 0 -CH owever, the actual consideration of the property of the actual the singular includes the shured of the construint this deed the singular includes the shured of the construint this deed the singular includes the shured of the construint. 1.75 Whold / Witness grantor's hand this 3 nd day of April , 19 74 シの教 Fraise 1 CALIFORNIA SAN MATEO THIRD DAY OF April , 19 74 ...) ss. Personally appeared the above named Percy L. Evans voluntary act and deed. OFFICIAL SEAL m. mich lilie Notary Public for Didgod California My commission expires JULIE M. SMITHEFO 6 NOIANT PUBLIC - CALIFORNIA PRITICIPAL OFFICE IN SAN MATEO COUNTY CAN! er 462, Oregon Laws 1967, as amended by the 1967 Special Session. in the vimber " The spelles be and NOTE STATE OF OREGON, QUITCLAIM DEED County of KLAMATH I certify that the within instru-1. A. 1. A. STEP Y 8th day of APRIL , 19 74, at 10;30 o'clock AM., and recorded in book M. 74 on page 1240 (DON'T USE THIS SPACE: RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE TO Record of Deeds of said County. Lun Witness my hand and seal of USED.) RECORDING RETURN TO County affixed. Golph WM. D. MILNE 1 Cresent Cure. Title COUNTY CLERK Kan Dras L.\_... Deputy Ô FEE \$ 2.00 Š 721 Car 721 18 is storer 621 ......