Vol. M24 Page CATLAND. ONE. 4241 5747.2 FORM N 201 - 1967 KNOW ALL MEN BY THESE PRESENTS, That TONI JOHNSON formerly Toni Evans 50, hereinatter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim untoJOY ... EVANS ... ROLPH ... hereinalter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of ... Klamath......, State of Oregon, described as follows, to-wit: Un-divided one-half interest of: Lots Numbered twenty three (23) and Twenty four (24) in Block 13 Hot Springs Addition to the city of Klamath Falls, as shown by the duly recorded plat 12 thereof. N.S. M 36 9 ∞ (IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE) To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and to note the same unto the same and grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ - 0. -Ottowever, the setting of the same unto the same unto the same same state of the setting of the s In construing this deed the singular includes the plural as the circumstances may require. Witness grantor's hand this 2. day of ______ April ____, 19.74... Tone)-otuson P :: 16 50-Toni Evan francieg 1) ss. عمر April , 19 74 Toni Johnson formerly Toni Evans STATE OF OREGON, County of Klamath Personally appeared the above named . her voluntary act and deed. " and acknowledged the foregoing instrument to be Before me: Detty Craub Notary Public for Oregon My commission expires 6-18-76 • (OFFICIAL SEAL) applicable, should be deleted. See Chapter 462, Oregon Laws 1967, as amended by the 1967 Special Session NOTE-The senten STATE OF OREGON, QUITCLAIM DEED **55**. County of KLAMATH No. I certify that the within instrument was received for record on the 8th......day of APRIL, 19...74, Structure of Provide aNI ΤO at 10; 30.....o'clock A. M., and recorded (DON'T USE THIS SPACE: REBERVED FOR RECORDING LABEL IN COUN-TIES WHERE 172 in book M. 74 on page 1241 Record of Deeds of said County. CI foran Witness my hand and seal of AFTER RECORDING RETURN TO USED.) A. 14-18. County affixed. Yoy Rockh 1411 Cusent Cive. °2 WM. D. MILNE COUNTY CLERK Title Man Deputy By KER FEE \$ 2.00 721 con and the second the states

24