26-01102 FORM No. 761-WARRANTY DEED-CORPORATION STEVENS-NESS LAW PUB. CO., PORTLAND, ORE 87698 1967 (M) Page 4265 14 Vol. KNOW ALL MEN BY THESE PRESENTS, That KLAMATH LAND & TIMBER CO. a corporation duly organized and existing under the laws of the State of ..... Oregon ...., hereinalter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto .... JACK.T. PRATT, a. single.man...and... JERRY.L. TRACY, a. single.man, as. Tenants in Common ....., hereinafter called grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and ap-Oregon, described as follows, to-wit: 10 The West half of the Northeast quarter of the Southwest quarter of Section 3, Township 38 South, Range 11 East, WBM. 詽 To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances ... and that grantor will warrant and forever defend the above granted premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ .....4,000.00. <sup>®</sup>However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). 0,3 er ار بر KLAMATH AAND & TAMBER tð. (SEAL) . 11 . . . . . . C. 19 . 1 Alto Plul President Carlsberg . Mester . Cartsberg 1.1 Bon Secretary Bernard S. Selwyn ST TO 449 C TI) whe (Corporation) -----STATE OF CALIFORNIA t the sect Los Angeles 际 COUNTY OF seál was sigr 4.nowlbefore me, the undersigned, a Notary Public in and for said On edø State, personally appeared . ARTHUR W. CARLSBERG known to me to be the. (OF instrument of directors OFFICIAL SEAL JOHELLE J. SMITH MY PUBLIC - CALIFOR DB ANGELEB COUNTY WITNESS my hand and official seal. - 55. 1. 6 2. 1/ S - 1828 St. Signature hstrun Expires Sept. 21, 1976 the Name (Typed or Printed) orded (This area for official notarial seat 2 Record of Deeds of said County. TIES WHERE Jerry L, Tracy USED. Witness my hand and seal of AFTER RECORDING RETURN TO County affixed. Mr. Jack T. Pratt and No Mr. Jerry L. Tracy 3817 Fifteenth Street "A" Moline, Illinois Title. 10 By Deputy

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