Vol. 7 Page 4287 87510 FORM No. 7-MORTGAGE-Short Form HENRY A. STEPHENS THIS INDENTURE WITNESSETH: That of the County of Klamath State of Oregon for and in consideration of the sum of One Thousand Five Hundred Fifty and no/1908 llars (\$ 1,550.00), to him in hand paid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant bargain, sell and convey unto ALLEN LEE KERR, guardian of the Estate of JOHN I. BULLEN, Klamath of the County of, the following described premises situated in Klamath County, State of A tract of land situated in the NE4 SE4 of Section 19, Township 38 South, Range 9 E.W.M., Klamath County, Oregon and more particularly described as follows: Beginning at an iron pin on the West line of Montelius Street, said point being North 1857.25 feet West, 24.5 feet from the SE corner of Section 19, thence West parallel with the South line of said Section 19; 398.5 feet to an iron pin. Thence North parallel with the East line of said Section 19, 48.5 feet to an iron pin; thence East parallel with the South line of said Section 19; 398.5 feet to an iron pin on the West line of Montelius Street; thence South along the West line of Montelius Street, 48.5 feet, more or less, to the point of beginning, containing 0.44 acres, more or less. (SAVE AND EXCEPT for an casement from the seller to the United States of America, Dept. of Interior, Bonneville Power Administration, for a transmission line across said property.) Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining.

To have and to hold the same with the appurtenances, unto the said.

ALLEN LEE KERR, To have and to hold the same with the appurtenances, unto the said guardian of the Estate of JOHN I. BULLEN, heirs and assigns forever. following is a substantial copy: I (or if more than one maker) we, jointly and severally, promise to pay to the order of Estate of JOHN I, BULLEN guardianship hereon at the rate of percent per annum from
installments of not less than \$ in any in addition to the minimum payments above required; the lirst payment to be made on the 1st day of April, is included in the minimum payments above required; the lirst payment to be made on the 1st day of April, is included in 1st day of each month thereafter, until the whole sum, principal and 19 14, and a like payment on the 1st day of each month thereafter, until the whole sum, principal and interest has been paid; if any of said installments is not so paid, all principal and interest to become immediately due and collectible at the option of the holder of this note. If this note is placed in the hands of an attorney for collection, live promise and agree to pay holder's option of the holder of this note. If this note is placed in the hands of an attorney for collection, live promise and agree to pay holder's reasonable attorney's fees and collection costs, even though no suit or action is filled hereon; however, if a suit or an action is lied, the amount of such reasonable attorney's fees shall be fixed by the court, or courts in which the suit or action, including any appeal therein, is tried, heard or decided. with interest thereon at the rate of in any one payment; interest shall be paid

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The mortgagor warrants that the proceeds of the loan represented by the above described note and this mortgage are:		
(a)* primarily for mortgagor's personal, family, household or agricultural purposes (see Important Notice below), (b) Xio Xi organization of the part	0	
Now, if the sum of money due upon said instrument shall be paid according to the agreement therein expressed, this conveyance shall be void; but in case default shall be made in payment of the principal or interest or any part thereof as above provided, then the said Allen Lee Rerr, guardian of the Extate of JOHN I. BULLEN and HIS legal representatives, or assigns may foreclose the Mortgage and sell the premises above described with all and every of the appurtenances or any part thereof, in the manner prescribed by law, and out of the money arising from such sale, retain the said principal, interest and attorney's fees as provided in said note, together with the costs and charges of making such sale and the surplus, if there be any, pay over to the said Henry A. Stephens		
heirs or assigns.		
***Witness hand this 3rd day of APRIL ,19 74. ***IMPORTANT NOTICE: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if warranty (o) is applicable and if the merigagee is a creditor, as such word is defined in the Truth-in-lending Act and Regulation Z, the merigagee MUST comply with the Act and Regulation by making required disclosures; for this purpose, if this instrument is to be a FIRST lien to finance the purchase of a dwelling, use Stevens-Ness Form No. 1306, or equivalent. **Mortant Notice: Delete, by lining out, whichever warranty (a) or (b) is not applicable; if this instrument is not applicable; if this instrument is NOT to be a first lien, use Stevens-Ness Form No. 1306, or equivalent.		
MORTGAGE FORM No. 7 STEVERS SEES LAW FUB. CD. FORTLAND. CRE. COUNTY Of KLAWATH SS. County of KLAWATH SS. County of KLAWATH SS. County of APRIL 19. The at 105.33 o'clock A M., and recorded in book M Then page 1287 or as filling fee number 87510 Second of Mortgages of said County. Witness my hand and seal of County affixed. Witness my hand and seal of County affixed. COUNTY CLERK Title. COUNTY CLERK Title. COUNTY CLERK TITLE. COUNTY CLERK		
STATE OF OREGON, County of Klamath SSTATE OF OREGON, COUNTY OF SSTATE OREGON, SSTATE OF OREGON, COUNTY OF SSTATE OREGON, SSTATE OREGON, SSTATE OREGON, COUNTY OF SSTATE OREGON, SSTATE OREGON, SSTATE OREGON, COUNTY OF SSTATE OREGON, SSTATE OREGON, SSTATE OREGON, SSTATE OREGON, SSTATE OREGON, COUNTY OF SSTATE OREGON, SSTATE OREGNN, SSTATE OREGON, SSTATE OREGON, SSTATE OREGON, SSTATE OREGNN, SSTATE OREG		
BE IT REMEMBERED, That on this 3rd day of APRIL , 19 74, before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named flenry A. Stephens known to me to be the identical individual described in and who executed the within instrument and acknowledged to me that ne executed the same freely and voluntarily.		
IN TESTIMONY WHEREOF, I have hereunto set my hand and alfixed my official scal the day and year last above written. **MULLIA Skittle** Notary Public for Oregon. My Commission expires. 3 19 78		