4376 28.6838m FORM No. 865-MORTGAGE-PARTIAL RELEASE OF. Page Vol 74 875.21 KNOW ALL MEN BY THESE PRESENTS, That WESTERN BANK, Klamath Falls Branch as a partial payment on that certain mortgage executed by HILTON R. THOMAS, A SINGLE MAN, , 19...72, in favor of WESTERN BANK, KLAMATH FALLS mortgagor..... dated December ... 7 14 BRANCH mortgagee and Klamath ., State of Oregon, recorded in book M 72 Record of Mortgages for the County of on page 14041, on the 7th day of December , 19.72, does hereby release from the on page.. lien of said mortgage, the following described premises therein described, viz: Lot 8 in Block 7 THIRD ADDITION MOYINA, Klamath County, Oregon E 1 = 3 and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. Done by order of the Board of Directors, with the seal of said corporation, April , 19 74. this 9th day of..... WESTERN BANK, KLAMATH FALLS BRANCH phi W hau Vice President & Manager By. ÷.,4 Secretary R Ξ, STATE OF OREGON, 10 55 day of April On this 9th Klamath County of and Joseph W. Lance before me appeared. both to me personally known, who being duly sworn, did say that he the said Joseph W. Lance is the Vice President, and Recht same and Manager XSECHERSKY of Western Bank, Klamath Falls Branch the within named Corporation, and that the seal affixed to said instrument is the corporate seal of said Corporation, and that the said instrument was signed and sealed in behalf of said Corporation by authority of its Board of Directors, and Joseph W. Lance anck. acknowledged said instrument to be the free act and deed of said Corporation. ۲. ۲ <u>ب</u> ... IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official **c**. 7 4 . 55 seal the day and year last above written. Constine W. Monshall_ 10 Notary Public for Oregon. My commission expires Feb. 9, 1978 STATE OF OREGON, PARTIAL RELEASE OF 85. MORTGAGE-CORPORATION WESTERN BANK, KLAMATH FALLS County of KLAMATH I certify that the within instru-S. P. A. A. ment was received for record on the 10th day of APRIL , 19.74, BRANCH at 11:45 o'clock A M., and recorded in book M 74 on page 4376 то DON'T USE THIS ADDATE RESERVED FOR RECORDING LABEL IN COUN-TIES WHERE HILTON R. THOMAS Record of Mortgages of said County. Witness my hand and seal of USID.) AFTER RECORDING RETURN TO County affixed. WM. D. MILNE WESTERN DANK County Clerk-Recorder. P. O. Box 1149 Deputy. Has Klamath Falls, Ore. 97601 FEE \$ 2.00 (1020

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