

88-78

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DEED OF PERSONAL REPRESENTATIVE

28-6623

SAM B. HARBISON, the duly appointed, qualified and acting personal representative of the Estate of David Lee Thrapp, Deceased, conveys to KENNETH PRATT and LELA L. PRATT, husband and wife, as tenants by the entirety, all that real property situated in Klamath County, State of Oregon, described as:

Lot 181 in THIRD ADDITION TO SPORTSMAN PARK, Klamath County, Oregon.
(Code 8 Map 3606-324 TL 6600)

SUBJECT TO:

1. Transmission line easement, including the terms and provisions thereof, granted to California Oregon Power Co., by instrument recorded November 8, 1955, recorded in Volume 279 at page 99.
2. Agreement for control of water level of lake, including the terms and provisions thereof, from Herbert Fleishhacker to The California Oregon Power Company, a California corporation, recorded February 15, 1924 in Volume 63 at page 459, Deed Records.
3. Reservations, building set back lines and utility easements as set forth on the plat and in the dedication of Third Addition to Sportsman Park.
4. Conditions and restrictions, including the terms and provisions thereof, as set forth in deed to Claire R. Herschel, recorded March 11, 1970 in M-70 at page 1966.

The true and actual consideration for this transfer is \$35,000.00.

Dated this 8th day of APRIL, 1974.

Sam B. Harbison
Personal Representative of the Estate
of David Lee Thrapp, Deceased

STATE OF OREGON)
) ss.
COUNTY OF JACKSON)

April 8, 1974.

Personally appeared the above named Sam B. Harbison and acknowledged the above instrument to be his voluntary act as personal representative aforesaid.
Before me:

Doris M. Owens
Notary Public for Oregon
My commission expires: 9/1/76

Until a change is requested, all tax statements shall be sent to the following address: & Return to: W.P. & W.P. Kenneth Pratt
Box 92-Harriman Rt.
City 97601

STATE OF OREGON; COUNTY OF KLAMATH: ss.
Filed for record at request of TRANSAMERICA TITLE INS. CO.
this 30th day of APRIL, A.D., 1974 at 1:13 o'clock P.M., and duly recorded in
Vol. M 74 of DEEDS on Page 5384
FEE \$ 2.00

WM. D. MILNE, County Clerk
By Hazel Craig Deputy

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FORM No. 72
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