88407 USDA-FHA Position 1 - Chattel Security Position 6 - Real Estate Security 5420 Vol, My Page Form FHA 460-4 (Rev. 12-31-69) 28-6786 cop SATISFACTION KNOW ALL MEN BY THESE PRESENTS, That the United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by Albert George Keady and Sheryl Marie Keady and recorded or filed in County of Klamath State of Oregon ., does hereby satisfy and discharge the said lien instrument(s). LIEN INSTRUMENT MORTGAGEE DATE OF INSTRUMENT DATE FILED RECORD OR Real Estate Mortgage FILE NO. USA, Farmers Home Adm. 10-18-72 10-18-72 M-72 of Mortgages, 1/ A Page 11961 1.FI GRANTORS, ROBERT F 1 35 FORM No. 703-WARKANTY DEED. 1 88708 ZIN WITNESS WHEREOF, the United States of America has caused these presents to be signed the PA lst. day of May , 19 74 , pursuant to delegation of authority published in 7 CFR Part 1800 Subpart C. THIS CERTIFIES and existing under the UNITED STATES OF A MERICA and other good and val WITNESSER Rv by County Supervisor Farmers Home Administration United States Department of Agriculture THI to THE FEDERAL I Oragon and recorded as instru STATE OF Co the. Oregon Klamath COUNTY OF ACKNOWLEDGMENT lst. On this ... May , 19.74, before me, the subscriber, a Townshi Notary Public and for the above county and State, appeared Medford D. Abbott known to me to be County Supervisor Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument. and he acknowledged to me that he executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned, E. 1 Kla . I. 5 (₀) the day and year aforesaid (REAL) . (Signature) Notary Public (Title) Ħ FHA 460-4 (Rev. 12-31-69) 「言語語言」 STATE OF OREGON; COUNTY OF KLAMATH; 55. Filed for record at request of _____ Transamerica Title Ins. Co. day of <u>April</u> A. D., 19.74 at 4100 o'clock <u>P</u> M., and duly recorded in this 1st It is expressly un FEDERAL LAND B and the second Vol. M74 of remaining due thereo IN TESTIMON WM. D. MILNE, County Clock F ee \$2,00 corporate seal to an a state Attest: 1 C 1. 1 min 1615 STATE OF WASI AH. COUNTY OF SPO On this for the above name to me known to be instrument, and ac poration, for the

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