	A STORY OF THE PROPERTY OF THE	/2//	
	· 88474	Vol. 74 Page 5500	
	ECORDING REQUESTED BY		
, . HI	l l	ATE OF OREGON; COUNTY OF KLAMATH; ss.	
	AMFAC MORTGAGE CONFORMATION STA	d for record at request of	
, w	WHEN RECORDED MAIL TO	2nd day of May A. D. 19 74 at 3:40 clock P Mindand	
	AMFAC MORTGAGE CORPORATION	y recorded in Vol. M74 of Mortgages on Page 5500	The state of the s
Company of the Compan	ameac mortgage curp.	Wm D. MILNE, County Cherk,	
The Republic	n n DNY 1/17(1)	Fee \$2.00 By Kland Ling (
	PORTLAND, OREGON 97207	SPACE ABOVE THIS LINE FOR RECORDER'S USE	and the second s
		156 AMC NO. 80849 (nra)	
2	ASSIGNMENT OF DEED O	F TRUST (CORPORATION) (Escrow No	
		grants assigns and transfers to	
	COMMONWAY THE MORTGAGE IN	C. Aba MITAC MORIGANGE QUALMANALIBRA	
		dated 19 dates	
7-15:	all beneficial interest under that certain Deed of Tru	DEBORAN I. PEPPARP, bushand and wife, Trustor	The state of the s
三	i mini Tunurance	Company	
1 vs	to Transamerica little insurance	, on March 10	
.5	and recorded as Instrument No	, on	The state of the s
1 3	Page 3551 , of Official Records in t	the Office of the County Recorder of	
	County, State of Croson		
	um		
	TOGETHER with the note or notes therein desc	cribed or referred to, the money due and to become due thereon with interest, and	
	all rights accrued or to accrue under said Deed of T	그리 그는 그 사이를 하는 것이 되었다. 그는 그는 그를 하는 것이 되었다. 그는 그는 그를 하는 것이 되었다. 그는 그를 다 나를 하는 것이 되었다. 그는 그를 다 되었다. 그는 그를 다 되었다.	
		AMFAC MORTGAGE CORPORATION	
		그는 그는 이 이 그 가는 그를 짓는 하나를 하는 것이다.	
		29 19 74 By Clement Backland	
d	Dated April	29 By Cement Thankelle Vice Pres	The state of the s
ř		By Existine Lomas Assi Secretary	i i
r T			
	STATE OF Creson On	April 29 , 19.74 before me, the undersigned, a Notary Public in and	
	COUNTY OF Hultnomah for	said County and State, personally appeared Clement, B., Revilands	
		Christing Luzax known to me to be the	
	Foot Vice Pres	Assi Secretary respectively of the	
W.	6 without that executed the within instrume	nt on behalf of the Corporation therein named, and acknowledged to me that such	
<u>}</u>			
y	Corporation executed the same.		
9		Notary's Signature 12.20 5 6all	
	(Seal) NOTARY PUBLIC in and	My Commission Expires: 8-30-77	
	for said County and State	Type or Print Notary's Name	
Trail			TOTAL POINT
4	A-33 (3-71)		
TOTAL STATE OF THE PARTY OF THE	\- (\ \)		的复数形式 电影响 医克里克氏 医克里克克氏 医克克克氏 医克克克氏 医克克克克氏 医克克克氏 医克克克克氏 医克克克克克克克克