

88/83

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PARTIAL RELEASE OF REAL ESTATE MORTGAGE

(FLB No. 126679)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Roy F. Beasley and Leona L. Beasley, husband and wife,

to THE FEDERAL LAND BANK OF SPOKANE, dated January 18, 1966,
and recorded as instrument No. 3532 in Book M-66 of Mortgages on page 655, in the office of
the County Clerk of Klamath County, State of
Oregon, that part of the property covered by said mortgage, described as follows:

All that part of the Southeast one-quarter of Section 33, Township 40 South, Range
10 East Willamette Meridian lying South of the U.S.R.S. "C" Canal.

EXCEPTING THEREFROM, Beginning at the intersection of the West Boundary of the
Southeast one-quarter of said Section 33 and the South Boundary of the U.S.R.S.
"C" Canal; thence South, along said West Boundary, 296.0 feet; thence South 88° 26'
East, along an existing fence line, 416.2 feet; thence leaving said fence, North
72° 18' East, 591 feet, more or less to the South Boundary of the U.S.R.S. "C" Canal;
thence Northwesterly along said Canal Boundary to the point of beginning.

ALSO EXCEPTING, that part of the above described tract lying within county roads.

ALSO EXCEPTING THEREFROM, Beginning on the East line of Section 33, said Township
and Range at the point in the SE $\frac{1}{4}$ of said Section where said East Line intersects
the South line of the right of way of United States Irrigation Canal, running
thence South on said East line 53 1/3 rods; thence West and parallel to South line
of said Section 33, 30 rods; thence North and parallel to the East line of said
Section 33 to the South Boundary line of said United States Irrigation Canal right
of way; thence Easterly and following the South line of said canal right of way to
the point of beginning.*

It is expressly understood that this release shall not in any way affect or impair the right of THE
FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum
remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its
corporate seal to be affixed this 13th day of September, 1973.

Attest:

Al Heston
Assistant Secretary

THE FEDERAL LAND BANK OF SPOKANE
By [Signature]
Assistant Vice President

STATE OF WASHINGTON. } ss.
COUNTY OF SPOKANE.

On this 13th day of September, 1973, before me, a notary public in and
for the above named county and state, personally appeared [Signature]
to me known to be the Assistant Vice President of the corporation that executed the within and foregoing
instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said cor-
poration, for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute
said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year
first above written.

Approved

[Signature]
Notary Public, residing at Spokane.

STATE OF Oregon } ss.
County of Klamath

Document No. _____

I hereby certify that the within instrument was filed for record in the office of the County Clerk
of said County on the 2nd day of May, A.D. 1974, at 3:00 o'clock and 42 minutes, PM,
at the request of Transamerica Title Ins. Co., and recorded as instrument No. 88482 in Book
M74 of Mortgages on page 5510.

WM. D. MILNE

County CLERK

By [Signature], Deputy.Mail to Manuq & Seimone538 Main

F.L.B. F3-53a (Rev. 7-72)

FEE \$2.00

Return: Manuq & Seimone
538 Main

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